

WRPA Aqua Professionals Network | December 2022

# AQUATICS NETWORK

## MONTHLY NEWSLETTER



### 2023 WAGE SURVEY

If you haven't already, please give your colleagues a peek into statewide trends by completing [this 2023 Preliminary Wage Survey](#). I'll share the results in January!



### MARK YOUR CALENDAR



December 27–29: ARC Lifeguard Instructor Class, Si View Metro Parks, [Register here](#)



January 12, 10:30am: WRPA Aqua Network Meeting ([Join here](#)).

\*Meetings are second Thursday of Jan, Mar, May, Sept, & Nov



May 16–19, 2023: WRPA Annual conference, Spokane, WA ([Learn more](#)).



### WRPA E-LIST



Please check out the new WRPA Aquatics Network E-list feature!

This new online platform will allow members of our network to ask questions, reach out for resources, and share information with other network members without needing the network chair as a go-between. This feature will make sharing information within our network more efficient!

Sign up as follows:

- Log into your profile
- Hover over "My Features" in the top menu bar and select "E-Lists"
- From this page, you can subscribe to or unsubscribe from any of the lists
- The "Subscribed" toggle adds or removes you from the e-list
  - The "Email Delivery" toggle turns on or off email delivery of all e-list messages. The recommended setting is ON. If you turn this off, you will have to log in to your WRPA profile and click into each e-list to view new messages
  - You can select the e-list name to view a summary of all messages that have been sent to the list

Questions? Email the WRPA Office at [wrpa@wrpatoday.org](mailto:wrpa@wrpatoday.org).



### LGI CERTIFICATION OVER WINTER BREAK!

Si View Metro Parks is offering an American Red Cross Lifeguard Instructor class December 27, 28, and 29. 9:00a–5:30p each day. The fee is \$200.00 (included Lifeguard Instructor Manual and Red Cross cert fee). Students will need to bring their own pocket mask and Lifeguard participant manual.

[More info/register here.](#)

For inclusion in the newsletter,  
please email info by the 15th of each month:

[wrpaaquatic@gmail.com](mailto:wrpaaquatic@gmail.com)