



The retreat program will begin at 1:05 pm in order to allow time for people enter the space. Please observe the following virtual meeting etiquette during our time together.

- Please turn your camera on, if possible.
- Mute your microphone when you are not speaking.
- Please turn other sound producing devices on low or vibrate.

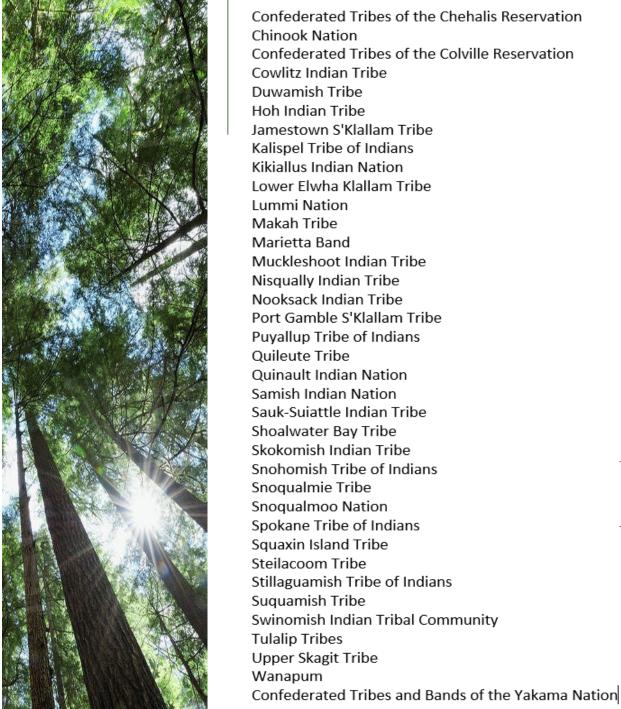
Introductions



- Name
- Agency
- Pronouns
- Racial identity
- If your needs are met

Land Acknowledgement

On behalf of WRPA and the Equity, Inclusion, and Belonging Committee, we acknowledge that we gather today on Indigenous land, the stolen ancestral territories of all Tribes who have lived here since time immemorial within the boundaries of what today is the state of Washington. We pay respect to their Elders, both past and present, as well as living descendants and future generations, and we honor with gratitude these traditional lands and waterways.



Confederated Tribes of the Chehalis Reservation Chinook Nation Confederated Tribes of the Colville Reservation Cowlitz Indian Tribe **Duwamish Tribe** Hoh Indian Tribe Jamestown S'Klallam Tribe Kalispel Tribe of Indians Kikiallus Indian Nation Lower Elwha Klallam Tribe Lummi Nation Makah Tribe Marietta Band Muckleshoot Indian Tribe Nisqually Indian Tribe Nooksack Indian Tribe Port Gamble S'Klallam Tribe Puyallup Tribe of Indians **Quileute Tribe** Ouinault Indian Nation Samish Indian Nation Sauk-Suiattle Indian Tribe Shoalwater Bay Tribe Skokomish Indian Tribe Snohomish Tribe of Indians Snoqualmie Tribe Snoqualmoo Nation Spokane Tribe of Indians Squaxin Island Tribe Steilacoom Tribe Stillaguamish Tribe of Indians Suguamish Tribe Swinomish Indian Tribal Community **Tulalip Tribes** Upper Skagit Tribe Wanapum

Why We Caucus

Race-based caucusing is a powerful anti-racist tool in confronting the effects of internalized racial oppression and internalized racial superiority in an organization. Members work separately in their respective racial identity groups (BIPOC or White Ally) to examine the dynamics of their organization, unpack them, and plan for action.

Although it may seem counterintuitive to caucus in separate groups, there are good reasons to do so. Within respective racial identity group, individuals learn to work towards dismantling racism from their separate and particular positionality. When they come back together, both identity groups have the skills and tools to move forward together to name, address, and dismantle institutional racism. This time to explore and unpack is known to increase the resilience of individuals doing the difficult work of undoing institutionalized racism.

What to Expect

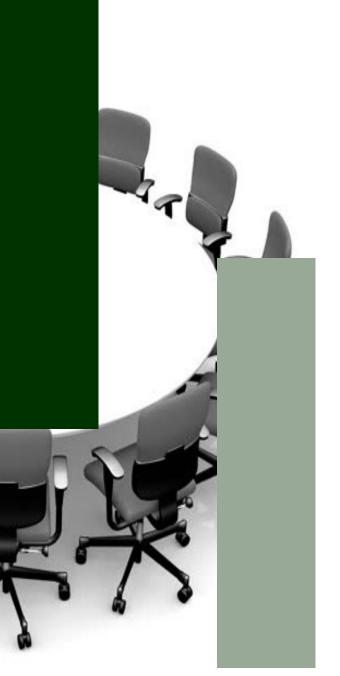


Not a training or debate space

A space to acknowledge the impacts of oppression and the resulting inequities

Brave space vs safe space

Speech designed to dismiss, deter or harm will NOT be tolerated A space to plan for action



Meeting Agreements

- Stay engaged
- Speak your truth
- Experience discomfort
- Listen for understanding
- Expect and accept non-closure





Centering

"Sometimes you have to not just dream about what could be—you get out and push, and you pull, and you preach. And you create a climate and environment to get those in high places, to get men and women of goodwill in power to act."

—John Lewis, U.S. House of Representative on his continuing dedication civil rights, as he reflected on the March on Washington



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Caucus Discussion

Caucus Discussion



In what ways does explicit racial bias, implicit racial bias, and/or internalized In what ways is institutionalized racism What strategies are used by our Racial Oppression (IRO) undermine perpetuated in our organizations organizations to keep us divided and the functioning of our team/group? Organization can be defined as WRPA, competing with each other for access What are some points of your own and resources? How can we individually your employing agency/organization, or explicit or implicit bias should you be public service institutions at large. and collectively resist these dynamics? aware of?What does it look like as BIPOC to heal? What relationship do we have as What is the individual or collective individuals and as a collective to BIPOC responsibility we have to the communities and other communities communities of color we serve? of resistance?

Closing Remarks

Thank you for giving time and emotional space to the conversation today.

Thank you, in advance, for your future work to name, address, and dismantle institutional racism.



Thank you caucus organizers and facilitators

Kelly McGinley Ashe Hazel Bhang-Barnett Melissa Bianconi Belinda Chin Adriano Eva Gabbi Gonzales Tiffany Hanzo B Hill **Brian Judd** Susan Baird-Joshi Jen Lee Shanyanika McElroy Jen Montressor Carissa Ware Rachiah Whipple Aimee Wilson

