

## Consumer Protection & Business - 3/10/2021 8:00 AM

### Full House Committee

#### Public Hearing

1. [SSB 5025](#) - Concerning the consumer protection improvement act. (Remote testimony.)
2. [SB 5048](#) - Concerning reinsurance agreements. (Remote testimony.)
3. [SB 5077](#) - Providing authority to licensed companies to allow licensed mortgage loan originators to work from their residences without the company licensing the residence as a branch office of the company. (Remote testimony.)

## College & Workforce Development - 3/10/2021 8:00 AM

### Full House Committee

#### Public Hearing

1. [SSB 5228](#) - Addressing disproportionate health outcomes by building a foundation of equity in medical training. (Remote testimony.)

## Environment, Energy & Technology - 3/10/2021 8:00 AM

### Full Senate Committee

#### Public Hearing

1. [E3SHB 1091](#) - Reducing greenhouse gas emissions by reducing the carbon intensity of transportation fuel. (Remote testimony.). *MONITOR.*

## Health Care & Wellness - 3/10/2021 8:00 AM

### House Full Committee

#### Public Hearing

1. [SB 5018](#) - Concerning acupuncture and Eastern medicine. (Remote testimony.)
2. [SSB 5068](#) - Improving maternal health outcomes by extending coverage during the postpartum period. (Remote testimony.)
3. [SSB 5236](#) - Extending certificate of need exemptions. (Remote testimony.)
4. [SSB 5423](#) - Concerning telemedicine consultations. (Remote testimony.)

## Health & Long Term Care - 3/10/2021 8:00 AM

### Full Committee

#### Public Hearing

1. [SGA 9257](#) - Umair A. Shah, M.D., M.P.H., Director, Department of Health - Agency Head.
2. [SHB 1124](#) - Concerning nurse delegation of glucose monitoring, glucose testing, and insulin injections. (Remote testimony.)
3. [HB 1096](#) - Concerning nonmedicare plans offered through the Washington state health insurance pool. (Remote testimony.)
4. [SHB 1007](#) - Concerning the completion of supervised experience through distance supervision. (Remote testimony.)
5. [HB 1031](#) - Concerning the government issuance of a certificate of birth resulting in stillbirth. (Remote testimony.)

## State Government & Elections - 3/10/2021 8:00 AM

### Senate Full Committee

#### Public Hearing

1. [ESHB 1078](#) - Restoring voter eligibility for all persons convicted of a felony offense who are not in total confinement under the jurisdiction of the department of corrections. (Remote testimony.)
2. [SHB 1016](#) - Making Juneteenth a legal holiday. (Remote testimony.)
3. [ESHB 1068](#) - Exempting election security information from public records disclosure. (Remote testimony.)

## State Government & Tribal Relations - 3/10/2021 8:15 AM

### House Full Committee

#### Public Hearing

1. [HB 1518](#) - Concerning environmental standards of paper products for printers and copiers that are purchased by the state, for state agencies. (Remote testimony.)
2. [SB 5303](#) - Exempting U.S. food and drug administration nonpublic information from disclosure under the state public disclosure act. (Remote testimony.)
3. [ESSB 5432](#) - Concerning cybersecurity and data sharing in Washington state government. (Remote testimony.)

## Community & Economic Development - 3/10/2021 10:00 AM

### House Full Committee

#### Public Hearing

1. [SB 5101](#) - Establishing tribal representation on the emergency management council. (Remote testimony.)

## Civil Rights & Judiciary - 3/10/2021 10:00 AM

### House Full Committee

#### Public Hearing

1. [SB 5005](#) - Concerning business corporations. (Remote testimony.)
2. [SSB 5011](#) - Addressing electronic meetings/notice provisions for common interest communities, condominiums, homeowners' associations. (Remote testimony.)
3. [SSB 5034](#) - Concerning nonprofit corporations. (Remote testimony.)
4. [SB 5132](#) - Concerning trusts and estates. (Remote testimony.)
5. [SB 5225](#) - Concerning direct appeals to the court of appeals of cases brought under the administrative procedure act and the land use petition act. (Remote testimony.)
6. [SB 5347](#) - Concerning member voting methods. (Remote testimony.)

## Labor & Workplace Standards - 3/10/2021 10:00 AM

### House Full Committee

#### Public Hearing

1. [SB 5046](#) - Concerning workers' compensation claim resolution settlement agreements. (Remote testimony.)
2. [SSB 5055](#) - Establishing a statewide roster for arbitrating law enforcement personnel disciplinary grievances and publishing their decisions. (Remote testimony.)
3. [ESSB 5193](#) - Concerning unemployment insurance enhancements, including a reserve force of unemployment claim adjudicators, effective and equitable claims processing, and transparent performance metrics. (Remote testimony.)

## Local Government - 3/10/2021 10:00 AM

### House Full Committee

#### Public Hearing

1. [SB 5338](#) - Concerning fire protection districts and education. (Remote testimony.)

2. [ESSB 5235](#) - Increasing housing unit inventory by removing arbitrary limits on housing options. (Remote testimony.)
3. [ESB 5026](#) - Concerning moneys available to a port district allocated for the purchase of zero and near zero emissions cargo handling equipment. (Remote testimony.)

## Rural Development, Agriculture & Natural Resources - 3/10/2021 10:00 AM

### House Full Committee

#### Public Hearing

1. [HB 1375](#) - Protecting public health by prohibiting certain activities related to fur production. (Remote testimony.)
2. [HB 1385](#) - Limiting transfers of water rights out of their original water resource inventory area. (Remote testimony.)

## Early Learning & K-12 Education - 3/10/2021 10:30 AM

### Senate Full Committee

#### Public Hearing

1. [2SHB 1028](#) - Concerning evaluation and recommendation of candidates for residency teacher certification. (Remote testimony.)
2. [E2SHB 1295](#) - Providing public education to youth in or released from institutional education facilities. (Remote testimony.)
3. [SHB 1302](#) - Concerning college in the high school programs. (Remote testimony.)
4. [EHB 1342](#) - Eliminating lunch copays for students who qualify for reduced-price lunches. (Remote testimony.)

## Housing & Local Government - 3/10/2021 10:30 AM

### Senate Full Committee

#### Public Hearing

1. [ESHB 1070](#) - Modifying allowed uses of local tax revenue for affordable housing and related services to include the acquisition and construction of affordable housing and facilities. (Remote testimony.).  
**MONITOR.**

2. [E2SHB 1069](#) - Concerning local government fiscal flexibility. (Remote testimony.) *MONITOR – fiscal flexibility bill that is a priority for local governments.*
3. [HB 1159](#) - Concerning the number of fire protection district commissioners. (Remote testimony.)
4. [SHB 1309](#) - Concerning the dates of certification of levies. (Remote testimony.)
5. [ESHB 1184](#) - Concerning risk-based water quality standards for on-site nonpotable water systems. (Remote testimony.)

## Labor, Commerce & Tribal Affairs - 3/10/2021 10:30 AM

### Senate Full Committee

#### Public Hearing

1. [HB 1087](#) - Clarifying the continuity of employee family and medical leave rights. (Remote testimony.)
2. [SHB 1206](#) - Protecting temporary workers. (Remote testimony.)
3. [ESHB 1097](#) - Increasing worker protections. (Remote testimony.) (If measure is referred to committee.)
4. [SHB 1455](#) - Concerning the use of social security numbers by the department of labor and industries and the employment security department. (Remote testimony.)
5. [HB 1469](#) - Concerning enhanced raffle procedures. (Remote testimony.)

## JLARC I-900 Subcommittee for SAO Performance Audits - 3/10/2021 12:30 PM

### Full Joint Legislative Committee

#### Public Hearing

1. State Auditor's Office Performance Audit: Adaptive Management Program: Improving Decision-Making and Accountability.

## Business, Financial Services & Trade - 3/11/2021 8:00 AM

### Senate Full Committee

#### Public Hearing

1. [SHB 1037](#) - Concerning insurance adjusters. (Remote testimony.)
2. [EHB 1049](#) - Concerning the off-site delivery of a vehicle by a vehicle dealer licensed under chapter 46.70 RCW. (Remote testimony.)
3. [ESHB 1108](#) - Maintaining funding and assistance for homeowners navigating the foreclosure process. (Hearing is on the Proposed Striking Amendment.) (Remote testimony.) *MONITOR.*
4. [SHB 1279](#) - Modifying the Washington main street program tax incentive to respond to the economic impacts of the COVID-19 pandemic. (Remote testimony.) *MONITOR.*
5. [ESHB 1189](#) - Concerning tax increment financing. (Remote testimony.) *MONITOR.*
6. [ESHB 1521](#) - Supporting warehousing and manufacturing job centers. (Remote testimony.)

## Finance - 3/11/2021 8:00 AM

### House Full Committee

#### Public Hearing

1. [ESSB 5251](#) - Modifying tax and revenue laws in a manner not estimated to affect state or local tax collections, by easing compliance burdens for taxpayers, clarifying ambiguities, making technical corrections, and providing administrative efficiencies.
2. [SSSB 5396](#) - Expanding the sales and use tax exemption for farmworker housing.
3. [HB 1539](#) - Narrowing the business and occupation tax deduction, and sales and use tax credit and refund, for bad debts available to sellers. (Remote testimony.)

## Housing & Local Government - 3/11/2021 8:00 AM

### Senate Full Committee

#### Public Hearing

1. [SHB 1236](#) - Protecting residential tenants from the beginning to end of their tenancies by penalizing the inclusion of unlawful lease provisions and limiting the reasons for eviction, refusal to continue, and termination. (Remote testimony.) (If measure is referred to committee.)
2. [E2SHB 1083](#) - Concerning relocation assistance for tenants of closed or converted manufactured/mobile home parks. (Remote testimony.) *MONITOR.*
3. [SHB 1331](#) - Concerning early learning facility impact fees. (Remote testimony.) *MONITOR.*

## Labor, Commerce & Tribal Affairs - 3/11/2021 8:00 AM

### Senate Full Committee

#### Public Hearing

1. [ESHB 1443](#) - Concerning social equity within the cannabis industry. (Remote testimony.)
2. [E2SHB 1480](#) - Extending certain privileges granted to liquor licensees to mitigate the impact of the coronavirus pandemic. (Remote testimony.)
3. [HB 1022](#) - Modifying Washington state horse racing commission provisions. (Remote testimony.)
4. [HB 1315](#) - Creating a task force to identify the role of the workplace in helping curb domestic violence.

## Consumer Protection & Business - 3/11/2021 10:00 AM

### Full Committee

#### Executive Session

1. [SSB 5025](#) - Concerning the consumer protection improvement act.
2. [SB 5048](#) - Concerning reinsurance agreements.
3. [SB 5077](#) - Providing authority to licensed companies to allow licensed mortgage loan originators to work from their residences without the company licensing the residence as a branch office of the company.

### **Public Hearing**

1. [SB 5106](#) - Concerning municipal access to local financial services. (Remote testimony.)

## **College & Workforce Development - 3/11/2021 10:00 AM**

### **House Full Committee**

#### **Public Hearing**

1. [SSB 5401](#) - Authorizing community and technical colleges to offer bachelor degrees in computer science. (Remote testimony.)

## **Children, Youth & Families - 3/11/2021 10:00 AM**

### **House Full Committee**

#### **Public Hearing**

1. [SSB 5151](#) - Concerning foster care and child care licensing by the department of children, youth, and families. (Remote testimony.)
2. [2SSB 5331](#) - Establishing an early childhood court program for young children and their families involved in Washington's child welfare system. (Remote testimony.)
3. [2SSB 5327](#) - Creating a confidential youth safety and well-being tip line. (Remote testimony.)

## **Health Care & Wellness - 3/11/2021 10:00 AM**

### **House Full Committee**

#### **Executive Session**

1. [SB 5018](#) - Concerning acupuncture and Eastern medicine.
2. [SSB 5068](#) - Improving maternal health outcomes by extending coverage during the postpartum period.
3. [SSB 5236](#) - Extending certificate of need exemptions.
4. [SSB 5423](#) - Concerning telemedicine consultations.

### Public Hearing

1. [SSB 5140](#) - Protecting pregnancy and miscarriage-related patient care. (Remote testimony.)
2. [SB 5198](#) - Easing ambulance restrictions in rural areas. (Remote testimony.)

## State Government & Tribal Relations - 3/11/2021 10:00 AM

### House Full Committee

#### Public Hearing

1. [SB 5431](#) - Creating the Rosa Franklin legislative internship program scholarship. (Remote testimony.)
2. [SB 5131](#) - Concerning county clerks duties related to recall petitions. (Remote testimony.)
3. [SSB 5013](#) - Concerning local redistricting deadlines. (Remote testimony.)

## Environment, Energy & Technology - 3/11/2021 10:30 AM

### Senate Full Committee

#### Public Hearing

1. [SHB 1114](#) - Encouraging utility mitigation of urban heat island effects. (Remote testimony.)
2. [E2SHB 1274](#) - Concerning cloud computing solutions. (Remote testimony.)
3. [HB 1393](#) - Delaying certain implementation dates for the photovoltaic module stewardship and takeback program. (Remote testimony.)
4. [ESHB 1336](#) - Creating and expanding unrestricted authority for public entities to provide telecommunications services to end users. (Remote testimony.)

## Law & Justice - 3/11/2021 10:30 AM

### Senate Full Committee

#### Executive Session

1. [E2SHB 1089](#) - Concerning compliance audits of requirements relating to peace officers and law enforcement agencies.
2. [HB 1072](#) - Removing only one of the restrictions on the use of civil legal aid funds.
3. [SGA 9241](#) - William C Houser, Member, Sentencing Guidelines Commission.
4. [SGA 9248](#) - Judge Wesley Saint Clair, Chair, Sentencing Guidelines Commission.



## Public Hearing

1. [SHB 1294](#) - Addressing misdemeanor supervision services by limited jurisdiction courts. (Remote testimony.)
2. [ESHB 1054](#) - Establishing requirements for tactics and equipment used by peace officers. (Remote testimony.)

## Agriculture, Water, Natural Resources & Parks - 3/11/2021 1:30 PM

### Senate Full Committee

#### Public Hearing

1. [HB 1055](#) - Extending the expiration date for reporting requirements on timber purchases. (Remote testimony.)
2. [EHB 1199](#) - Providing compensation to department of natural resources lessees whose leases are terminated for reasons other than default. (Remote testimony.)
3. [HB 1491](#) - Concerning the rights-of-way for the transport of timber, minerals, stone, sand, gravel, or other valuable materials. (Remote testimony.)
4. [HB 1437](#) - Concerning a vessel crewmember license. (Remote testimony.)

#### Executive Session

1. [HB 1055](#) - Extending the expiration date for reporting requirements on timber purchases.
2. [EHB 1199](#) - Providing compensation to department of natural resources lessees whose leases are terminated for reasons other than default.
3. [HB 1491](#) - Concerning the rights-of-way for the transport of timber, minerals, stone, sand, gravel, or other valuable materials.

## Education - 3/11/2021 1:30 PM

### House Full Committee

#### Public Hearing

1. [SSB 5030](#) - Developing comprehensive school counseling programs. (Remote testimony.)
2. [ESSB 5044](#) - Concerning professional learning, equity, cultural competency, and dismantling institutional racism in the public school system. (Remote testimony.)
3. [SB 5184](#) - Establishing a building point of contact in all K-12 public schools for students in foster care. (Remote testimony.)

## Environment & Energy - 3/11/2021 1:30 PM

### House Full Committee

#### Public Hearing

1. [E2SSB 5022](#) - Managing solid waste through prohibitions on expanded polystyrene, providing for food serviceware upon customer request, and requiring recycled content in plastic beverage containers. (Remote testimony.)
2. [SB 5312](#) - Facilitating transit-oriented development and increasing housing inventory. (Remote testimony.). *MONITOR.*

## Higher Education & Workforce Development - 3/11/2021 1:30 PM

### Senate Full Committee

#### Public Hearing

1. [HB 1119](#) - Notifying students of courses with low-cost instructional materials and open educational resources at the four-year institutions of higher education.

## Human Services, Reentry & Rehabilitation - 3/11/2021 1:30 PM

### Senate Full Committee

#### Public Hearing

1. [2SHB 1044](#) - Creating prison to postsecondary education pathways. (Remote testimony.)
2. [EHB 1090](#) - Concerning private, for-profit detention facilities. (Remote testimony.)
3. [SHB 1348](#) - Providing medical assistance to incarcerated persons. (Remote testimony.)

## Public Safety - 3/11/2021 1:30 PM

### House Full Committee

#### Public Hearing

1. [E2SSB 5051](#) - Concerning state oversight and accountability of peace officers and corrections officers. (Remote testimony.)
2. [ESSB 5180](#) - Vacating certain convictions. (Remote testimony.)
3. [2SSB 5183](#) - Concerning victims of nonfatal strangulation. (Remote testimony.)

## Appropriations - 3/11/2021 3:30 PM

### House Full Committee

#### Public Hearing

1. [SB 5021](#) - Concerning the effect of expenditure reduction efforts on retirement benefits for public employees, including those participating in the shared work program. (Remote testimony.) *MONITOR.*
2. [SSB 5080](#) - Providing flexibility in the distribution and use of local funds dedicated to facilities used for youth educational programming. (Remote testimony.)
3. [SB 5296](#) - Modifying the definition of index for the Washington state patrol retirement system. (Remote testimony.)
4. [SB 5322](#) - Prohibiting dual enrollment between school employees' benefits board and public employees' benefits board programs. (Remote testimony.)
5. [SB 5367](#) - Directing the department of retirement systems to create rules regarding automatic refunds of retirement contributions in the retirement systems listed in RCW 41.50.030. (Remote testimony.)

## Transportation - 3/11/2021 3:30 PM

### House Full Committee

#### Public Hearing

1. [HB 1546](#) - Concerning allowable uses for the multiuse roadway safety account.
2. [SB 5354](#) - Addressing traffic control in large cities. (Remote testimony.)
3. [SSB 5406](#) - Providing compensation for tow truck operators for keeping the public roadways clear. (Remote testimony.)
4. [ESSB 5439](#) - Facilitating the coordinated installation of broadband along state highways. (Remote testimony.)

#### Work Session

1. Cascadia Ultra-High-Speed Ground Transportation - Final Report.

## Transportation - 3/11/2021 4:00 PM

### Senate Full Committee

#### Public Hearing

1. Bills to be determined.

## Ways & Means - 3/11/2021 4:00 PM

### Senate Full Committee

#### Public Hearing

1. [SGA 9278](#) - Judy F Kuschel, Member, State Investment Board.
2. [SB 5008](#) - Extending the business and occupation tax exemption for amounts received as credits against contracts with or funds provided by the Bonneville power administration and used for low-income ratepayer assistance and weatherization. (Remote testimony.)
3. [SSB 5029](#) - Tax deferrals for investment projects in high unemployment counties.
4. [SB 5187](#) - Exempting clay targets from sales and use tax. (Remote testimony.)
5. [SB 5262](#) - Broadening the eligibility requirements and extending the expiration date for the data center tax incentive. (Remote testimony.)
6. [SB 5309](#) - Providing a sales and use tax exemption for adult and baby diapers.

## Civil Rights & Judiciary - 3/12/2021 8:00 AM

### House Full Committee

#### Executive Session

1. [SB 5005](#) - Concerning business corporations.
2. [SSB 5011](#) - Addressing electronic meetings and notice provisions for common interest communities, condominiums, and homeowners' associations.
3. [SSB 5034](#) - Concerning nonprofit corporations.
4. [SB 5132](#) - Concerning trusts and estates.
5. [SB 5225](#) - Concerning direct appeals to the court of appeals of cases brought under the administrative procedure act and the land use petition act.
6. [SB 5347](#) - Concerning member voting methods.

## Early Learning & K-12 Education - 3/12/2021 8:00 AM

### Senate Full Committee

#### Public Hearing

1. [SHB 1208](#) - Modifying the learning assistance program. (Remote testimony.)
2. [SHB 1356](#) - Prohibiting the inappropriate use of Native American names, symbols, or images as public school mascots, logos, or team names. (Remote testimony.)
3. [SHB 1363](#) - Addressing secondary trauma in the K-12 workforce. (Remote testimony.)

### **Executive Session**

1. [E2SHB 1295](#) - Providing public education to youth in or released from institutional education facilities.
2. [EHB 1342](#) - Eliminating lunch copays for students who qualify for reduced-price lunches.

## **Health & Long Term Care - 3/12/2021 8:00 AM**

### **Senate Full Committee**

#### **Public Hearing**

1. [SHB 1052](#) - Concerning group insurance contract performance standards. (Remote testimony.)
2. [ESHB 1196](#) - Concerning audio-only telemedicine. (Remote testimony.)
3. [HB 1378](#) - Concerning the supervision of medical assistants. (Remote testimony.)
4. [SHB 1383](#) - Concerning respiratory care practitioners. (Remote testimony.)

## **Labor & Workplace Standards - 3/12/2021 8:00 AM**

### **House Full Committee**

#### **Public Hearing**

1. [ESSB 5115](#) - Establishing health emergency labor standards. (Remote testimony.)
2. [ESSB 5190](#) - Providing health care workers with presumptive benefits during a public health emergency. (Remote testimony.)
3. [ESSB 5284](#) - Eliminating subminimum wage certificates for persons with disabilities. (Remote testimony.)

## **Local Government - 3/12/2021 8:00 AM**

### **House Full Committee**

#### **Executive Session**

1. [SB 5338](#) - Concerning fire protection districts and education.
2. [ESB 5026](#) - Concerning moneys available to a port district allocated for the purchase of zero and near zero emissions cargo handling equipment.

## Rural Development, Agriculture & Natural Resources - 3/12/2021 8:00 AM

### House Full Committee

#### Public Hearing

1. [SB 5201](#) - Concerning department of natural resources' timber and land sales. (Remote testimony.)
2. [SSB 5273](#) - Concerning the replacement of shoreline armoring. (Remote testimony.)
3. [ESB 5158](#) - Concerning the utility wildland fire prevention advisory committee. (Remote testimony.)

## Community & Economic Development - 3/12/2021 9:00 AM

### House Full Committee

#### Executive Session

1. [SB 5101](#) - Establishing tribal representation on the emergency management council.

## Commerce & Gaming - 3/12/2021 10:00 AM

### House Full Committee

#### Work Session

1. Policy issues related to alcohol, tobacco, cannabis, and gambling.

## Education - 3/12/2021 10:00 AM

### House Full Committee

#### Public Hearing

1. [SSB 5181](#) - Providing school districts serving low-income communities with flexibility in financing their facilities. (Remote testimony.)
2. [SB 5202](#) - Establishing school district depreciation subfunds for the purposes of preventative maintenance. (Remote testimony.)
3. [SSB 5376](#) - Promoting awareness of the governor's office of the education ombuds. (Remote testimony.)

## Environment & Energy - 3/12/2021 10:00 AM

### House Full Committee

#### Public Hearing

1. [E2SSB 5141](#) - Reducing environmental and health disparities and improving the health of all Washington state residents by implementing the recommendations of the environmental justice task force. (Remote testimony.)
2. [SB 5345](#) - Establishing a statewide industrial waste coordination program. (Remote testimony.)

## Public Safety - 3/12/2021 10:00 AM

### House Full Committee

#### Public Hearing

1. [SB 5054](#) - Concerning impaired driving. (Remote testimony.)
2. [SSB 5066](#) - Concerning a peace officer's duty to intervene. (Remote testimony.)
3. [ESSB 5119](#) - Concerning individuals in custody. (Remote testimony.)

## Behavioral Health Subcommittee to Health & Long Term Care - 3/12/2021 10:30 AM

### Senate Full Committee

#### Public Hearing

1. [HB 1063](#) - Allowing additional renewals for behavioral health professional trainee and associate credentials. (Remote testimony.) (If measure is referred to committee.)
2. [2SHB 1325](#) - Implementing policies related to children and youth behavioral health. (Remote testimony.) (If measure is referred to committee.)
3. [SHB 1074](#) - Concerning overdose and suicide fatality reviews. (Remote testimony.) (If measure is referred to committee.)
4. [E2SHB 1086](#) - Creating the state office of behavioral health consumer advocacy.
5. [EHB 1311](#) - Authorizing the issuance of substance use disorder professional certifications to persons participating in apprenticeship programs. (Remote testimony.) (If measure is referred to committee.)

## Human Services, Reentry & Rehabilitation - 3/12/2021 10:30 AM

### Senate Full Committee

#### Work Session

1. Racial disproportionality in child welfare.

#### Public Hearing

1. [E2SHB 1194](#) - Strengthening parent-child visitation during child welfare proceedings. (Remote testimony.)
2. [E2SHB 1227](#) - Protecting the rights of families responding to allegations of abuse or neglect of a child. (Remote testimony.) (If measure is referred to committee.)
3. [SHB 1221](#) - Standardizing homelessness definitions. (Remote testimony.)

## State Government & Elections - 3/12/2021 10:30 AM

### Senate Full Committee

#### Work Session

1. State Government: 2021 and beyond.

#### Public Hearing

1. Bills to be determined.

#### Executive Session

1. [ESHB 1056](#) - Concerning open public meeting notice requirements and declared emergencies.
2. [ESHB 1078](#) - Restoring voter eligibility for all persons convicted of a felony offense who are not in total confinement under the jurisdiction of the department of corrections.
3. [SHB 1016](#) - Making Juneteenth a legal holiday.
4. [ESHB 1068](#) - Exempting election security information from public records disclosure.