

**2020 Session—Week 8 List of Hearings & “Executive Sessions” —**  
**Recommended Testify/Sign-In/Monitor for Public Hearings is in *Italics***

**House Finance - 3/2/2020 8:00 AM**

House Hearing Rm A  
John L. O'Brien Building

**Public Hearing:**

5. [ESSB 6592](#) - Concerning tourism authorities. *MONITOR – cities and continues continue to want to see a definition of ‘tourist’ removed from this legislation.*

**Possible Executive Session:**

6. [HB 2948](#) - Granting additional and progressive tax authority for counties with populations exceeding two million and cities therein to impose an excise tax on businesses that addresses the affordable housing crisis and reduces homelessness through evidence-based practices that will save lives and improve public safety, while also ensuring certainty and predictability for businesses.
7. [HB 2950](#) - Addressing affordable housing needs through the multifamily housing tax exemption by providing an extension of the exemption until January 1, 2022, for certain properties currently receiving a twelve-year exemption and by convening a work group.
13. [SB 6212](#) - Concerning the authority of counties, cities, and towns to exceed statutory property tax limitations for the purpose of financing affordable housing for very low-income households and low-income households.
18. [ESSB 6592](#) - Concerning tourism authorities.

**House Capital Budget - 3/2/2020 9:00 AM**

House Hearing Rm B  
John L. O'Brien Building

**Executive Session:**

2. [ESB 5457](#) - Naming of subcontractors by prime contract bidders on public works contracts.

**Senate Ways & Means - 3/2/2020 10:00 AM**

Senate Hearing Room 4  
J.A. Cherberg Building

**Public Hearing**

2. [EHB 2797](#) - Concerning sales and use tax for affordable and supportive housing. *MONITOR – this is a cleanup/technical fix bill to make adjustments to the ‘1406’ sales tax credit bill from 2019.*
3. [ESHB 2919](#) - Adjusting the amount and use of county fees on the real estate excise tax.  
*MONITOR.*

**Executive Session:**

7. [SSB 6231](#) - Limiting the property tax exemption for improvements to single-family dwellings to the construction of accessory dwelling units.

11. **HB 2230** - Subjecting federally recognized Indian tribes to the same conditions as state and local governments for property owned exclusively by the tribe.
15. **EHB 1390** - Providing a benefit increase to certain retirees of the public employees' retirement system plan 1 and the teachers' retirement system plan 1.
18. **SHB 1293** - Concerning the distribution of monetary penalties to local courts and state agencies paid for failure to comply with discover pass requirements.
21. **SHB 2803** - Authorizing the governor to enter into compacts with Indian tribes addressing certain state retail sales tax, certain state use tax, and certain state business and occupation tax revenues, as specified in a memorandum of understanding entered into by the state, Tulalip tribes, and Snohomish county, in January 2020, and including other terms necessary for the department of revenue to administer any such compact.
28. **ESHB 2713** - Encouraging compost procurement and use.
32. **E2SHB 1783** - Creating the Washington state office of equity.
33. **2SHB 1888** - Protecting employee information from public disclosure.
58. **ESHB 2849** - Concerning housing programs administered by the department of commerce.
59. **EHB 2896** - Concerning the use of surplus property for public benefit.
60. **ESHB 2342** - Aligning the timing of comprehensive plan updates required by the growth management act with the timing of shoreline master program updates required by the shoreline management act.
68. **HB 2587** - Establishing a program for the designation of state scenic bikeways.
69. **SHB 2768** - Concerning urban and community forestry.

#### **Senate Transportation - 3/2/2020 1:30 PM**

Senate Hearing Room 1  
J.A. Cherberg Building

#### **Public Hearing:**

4. **E2SHB 1110** - Reducing the greenhouse gas emissions associated with transportation fuels. (Establishes a Low-Carbon Fuel Standard – LCFS). *MONITOR*.

#### **Possible Executive Session:**

11. [ESHB 2723](#) - Addressing off-road vehicle and snowmobile registration enforcement.
14. [ESHB 1793](#) - Establishing additional uses for automated traffic safety cameras for traffic congestion reduction and increased safety.
15. [SHB 1256](#) - Increasing monetary penalties for the unlawful use of a personal electronic device while driving a motor vehicle in a school, playground, or crosswalk speed zone.
18. [EHB 2501](#) - Concerning allowable uses for the multiuse roadway safety account.
19. [SHB 2244](#) - Concerning the authorization of wheeled all-terrain vehicles on state highways.
24. [HB 2641](#) - Authorizing cities to provide passenger-only ferry service.

#### **House Appropriations - 3/2/2020 1:30 PM**

House Hearing Room A  
John L. O'Brien Building

#### **Public Hearing:**

10. [2SSB 6281](#) - Concerning the management and oversight of personal data. *MONITOR*.

**Possible Executive Session:**

7. [SSB 5400](#) - Providing a benefit increase to certain retirees of the public employees' retirement system plan 1 and the teachers' retirement system plan 1.
12. [SB 5811](#) - Reducing emissions by changing the clean car standards and clean car program.
24. [ESSB 6280](#) - Concerning the use of facial recognition services.
25. [2SSB 6281](#) - Concerning the management and oversight of personal data.

**House Transportation - 3/2/2020 1:30 PM**

House Hearing Room B  
John L. O'Brien Building

**Executive Session:**

2. [SSB 5789](#) - Establishing additional uses for automated traffic safety cameras for traffic congestion reduction and increased safety.
3. [SB 6045](#) - Concerning vulnerable users of a public way.
6. [SSB 6208](#) - Increasing mobility through the modification of stop sign requirements for bicyclists.
7. [SB 6363](#) - Concerning tracked and wheeled all-terrain vehicles.