

Finance - 3/29/2021 8:00 AM

Full House Committee

Executive Session

1. [2SSB 5396](#) - Expanding the sales and use tax exemption for farmworker housing.
2. [HB 1539](#) - Narrowing the business and occupation tax deduction, and sales and use tax credit and refund, for bad debts available to sellers.

Public Hearing

1. [ESSB 5408](#) - Concerning the homestead exemption. (Remote testimony.)
2. [2SSB 5315](#) - Concerning captive insurance. (Remote testimony.)
3. [SB 5043](#) - Providing housing to school district employees. (Remote testimony.) (If measure is referred to committee.)

Capital Budget - 3/29/2021 9:00 AM

Full House Committee

Public Hearing

1. [HB 1080](#) - Concerning the capital budget. (Remote testimony.) *TESTIFY in SUPPORT, albeit with a push for additional ALEA funding.*

Appropriations - 3/29/2021 1:30 PM

Full House Committee

Executive Session

1. [HB 1094](#) - Making 2021-2023 fiscal biennium operating appropriations.

Transportation - 3/29/2021 1:30 PM

Full House Committee

Possible Executive Session:

1. [SSB 5085](#) - Modifying certain alternative fuel vehicles fees.
2. [SSB 5152](#) - Enhancing data stewardship and privacy protections for vehicle and driver data.
3. [SSB 5332](#) - Concerning off-road and wheeled all-terrain vehicles.
4. [SB 5354](#) - Addressing traffic control in large cities.
5. [ESSB 5439](#) - Facilitating the coordinated installation of broadband along state highways.
6. [SSB 5460](#) - Implementing recommendations of the autonomous vehicle work group.

Public Hearing: [2SSB 5000](#) - Concerning hydrogen fuel cell electric vehicles. (Remote testimony.) (If measure is referred to committee.)

Transportation - 3/29/2021 1:30 PM

Full Senate Committee

Public Hearing

1. [EHB 1049](#) - Concerning the off-site delivery of a vehicle by a vehicle dealer licensed under chapter 46.70 RCW. (Remote testimony.)
2. [SHB 1223](#) - Enacting the uniform electronic recordation of custodial interrogations act.
3. [E2SHB 1287](#) - Concerning preparedness for a zero emissions transportation future.

Ways & Means - 3/29/2021 1:30 PM

Full Senate Committee

Executive Session

1. [SB 5092](#) - Making 2021-2023 fiscal biennium operating appropriations.
2. [E2SHB 1099](#) - Improving the state's climate response through updates to the state's comprehensive planning framework.

Capital Budget - 3/30/2021 8:00 AM

Full House Committee

Public Hearing

1. [SB 5043](#) - Providing housing to school district employees. (Remote testimony.)
2. [SB 5146](#) - Authorizing the fish and wildlife commission to indemnify the federal government as a condition of securing certain funds. (Remote testimony.)

Finance - 3/30/2021 8:00 AM

Full House Committee

Public Hearing

1. Senate bills referred to committee. (Remote testimony.)

Appropriations - 3/30/2021 1:30 PM

Full House Committee

Public Hearing

1. [SSB 5034](#) - Concerning nonprofit corporations. (Remote testimony.)
2. [E2SSB 5052](#) - Concerning the creation of health equity zones. *Sign in SUPPORT.*

3. [SSB 5066](#) - Concerning a peace officer's duty to intervene. (Remote testimony.)
4. [SSB 5082](#) - Reestablishing the productivity board. (Remote testimony.)
5. [ESSB 5097](#) - Expanding coverage of the paid family and medical leave program. *MONITOR.*
6. [ESSB 5118](#) - Supporting successful reentry. (Remote testimony.)
7. [ESSB 5119](#) - Concerning individuals in custody. (Remote testimony.)
8. [ESSB 5122](#) - Concerning the jurisdiction of juvenile court. (Remote testimony.)
9. [SB 5133](#) - Concerning the definition of confidential employee for the purposes of state collective bargaining. (Remote testimony.)
10. [E2SSB 5141](#) - Reducing environmental and health disparities and improving the health of all Washington state residents by implementing the recommendations of the environmental justice task force. (Remote testimony.)
11. [SSB 5151](#) - Concerning foster care and child care licensing by the department of children, youth, and families. (Remote testimony.)
12. [SB 5159](#) - Concerning payments in lieu of real property taxes by the department of the fish and wildlife. *MONITOR.*
13. [ESSB 5172](#) - Concerning the retroactivity of overtime claims in exceptional cases. (REVISED FOR ENGROSSED: Providing overtime standards for the agricultural workforce.) (Remote testimony.)
14. [E2SSB 5188](#) - Concerning creation of the Washington state public financial cooperative. (Remote testimony.)
15. [ESSB 5190](#) - Providing health care workers with presumptive benefits during a public health emergency. (Remote testimony.)
16. [2SSB 5195](#) - Concerning opioid overdose reversal medication. (Remote testimony.)
17. [ESSB 5203](#) - Producing, distributing, and purchasing generic prescription drugs. (REVISED FOR ENGROSSED: Producing, distributing, and purchasing generic prescription drugs and distribution or purchase of insulin.) (Remote testimony.)
18. [E2SSB 5227](#) - Concerning diversity, equity, inclusion, and antiracism training and assessments at institutions of higher education. (Remote testimony.)
19. [SSB 5254](#) - Concerning the use of protective devices and equipment during a public health emergency. (Remote testimony.)
20. [SB 5312](#) - Facilitating transit-oriented development and increasing housing inventory. (Remote testimony.). *MONITOR.*
21. [SSB 5401](#) - Authorizing community and technical colleges to offer bachelor degrees in computer science. (Remote testimony.)

Transportation - 3/30/2021 1:30 PM

Full Senate Committee

Executive Session

1. [SHB 1207](#) - Improving access to department of licensing issued documents by extending the issuance period of driver licenses and identicards to eight years, allowing online issuance and renewal of instruction permits, and expanding online renewal of driver licenses and identicards.
2. [SHB 1269](#) - Addressing motor vehicle transporter license plates.
3. [SHB 1322](#) - Addressing off-road vehicle and snowmobile registration enforcement.
4. [EHB 1251](#) - Concerning the authorization of wheeled all-terrain vehicles on state highways.
5. [HB 1198](#) - Concerning the state commercial aviation coordinating commission.
6. [SHB 1502](#) - Concerning the procurement and design of electric ferries by counties.
7. [SHB 1301](#) - Providing expanded options for fare enforcement by regional transit authorities.
8. [SHB 1379](#) - Establishing an unpiloted aircraft system state coordinator and program funding source.
9. [ESHB 1457](#) - Facilitating the installation of broadband facilities on limited access highways.

10. [ESHB 1529](#) - Modifying requirements in order to pay for debt service obligations when toll revenues are not sufficient to cover legal obligations.
11. [SHB 1137](#) - Elevating road maintenance and preservation in transportation planning.

Ways & Means - 3/30/2021 1:30 PM

Full Senate Committee

Public Hearing

1. [ESHB 1297](#) - Concerning working families tax exemption. (Remote testimony.)
2. [E2SHB 1504](#) - Modifying the workforce education investment act. (Remote testimony.)
3. [ESHB 1273](#) - Concerning menstrual products in schools. (Remote testimony.)
4. [SB 5478](#) - Concerning unemployment insurance relief for certain employers. (Remote testimony.)
5. [E2SHB 1310](#) - Concerning uses of force by law enforcement and correctional officers.
6. [ESHB 1140](#) - Concerning juvenile access to attorneys when contacted by law enforcement. (Remote testimony.)
7. [2SHB 1219](#) - Concerning the appointment of counsel for youth in dependency court proceedings. (Remote testimony.)
8. [E2SHB 1073](#) - Expanding coverage of the paid family and medical leave program. **MONITOR.**
9. [2SHB 1076](#) - Allowing whistleblowers to bring actions on behalf of the state for violations of workplace protections. (Remote testimony.)
10. [E2SHB 1227](#) - Protecting rights of families responding to allegations of abuse or neglect of a child.
11. [E2SHB 1186](#) - Concerning juvenile rehabilitation. (Remote testimony.)
12. [SHB 1225](#) - Concerning school-based health centers. (Remote testimony.)
13. [2SHB 1173](#) - Concerning state lands development authorities. (Remote testimony.)
14. [E2SHB 1050](#) - Reducing greenhouse gas emissions from fluorinated gases. (Remote testimony.)
15. [E2SHB 1216](#) - Concerning urban and community forestry.
16. [SHB 1355](#) - Concerning noxious weeds. (Remote testimony.)
17. [2SHB 1168](#) - Concerning long-term forest health and the reduction of wildfire dangers.
18. [E2SHB 1320](#) - Modernizing, harmonizing, and improving the efficacy and accessibility of laws concerning civil protection orders.

Executive Session: [E3SHB 1091](#) - Reducing greenhouse gas emissions by reducing the carbon intensity of transportation fuel.

Finance - 3/31/2021 8:00 AM

Full House Committee

Public Hearing

1. Senate bills referred to committee. (Remote testimony.)

Capital Budget - 3/31/2021 9:00 AM

Full House Committee

Executive Session

1. [HB 1080](#) - Concerning the capital budget.

2. [HB 1081](#) - Concerning state general obligation bonds and related accounts.
3. [SB 5017](#) - Clarifying school district procurement requirements for personal service contracts for construction management, value engineering, constructibility review, and building commissioning.
4. [SB 5031](#) - Concerning a community aviation revitalization loan program.
5. [SB 5032](#) - Concerning the reauthorization and improvements to alternative public works contracting procedures.
6. [SB 5146](#) - Authorizing the fish and wildlife commission to indemnify the federal government as a condition of securing certain funds.

Appropriations - 3/31/2021 1:30 PM

Full House Committee

Public Hearing

1. Senate bills referred to committee. (Remote testimony.)

Transportation - 3/31/2021 1:30 PM

Full House Committee

Possible Executive Session:

1. [2SSB 5000](#) - Concerning hydrogen fuel cell electric vehicles. (If measure is referred to committee.)
2. [ESSB 5226](#) - Concerning the suspension of licenses for traffic infractions.
3. [SSB 5406](#) - Providing compensation for tow truck operators for keeping the public roadways clear.

Transportation - 3/31/2021 1:30 PM

Full Senate Committee

Public Hearing

1. Bills to be determined.

Ways & Means - 3/31/2021 1:30 PM

Full Senate Committee

Public Hearing:

1. [E2SHB 1365](#) - Procuring and supporting appropriate computers and devices for public school students and instructional staff. (Remote testimony.)
2. [SHB 1166](#) - Expanding access to the homeless and foster care college students pilot program. (Remote testimony.)
3. [SHB 1016](#) - Making Juneteenth a legal holiday. (Remote testimony.)
4. [ESHB 1267](#) - Concerning investigation of potential criminal conduct arising from police use of force, including custodial injuries, and other officer-involved incidents.
5. [E2SHB 1117](#) - Promoting salmon recovery through revisions to the state's comprehensive planning framework. *MONITOR.*
6. [ESHB 1241](#) - Planning under the growth management act. *MONITOR.*
7. [ESHB 1232](#) - Planning for affordable housing under the growth management act. *MONITOR.*

8. [E2SHB 1220](#) - Supporting emergency shelters and housing through local planning and development regulations. *MONITOR*.
9. [SHB 1218](#) - Improving health, safety, and quality of life for residents in long-term care facilities.
10. [E2SHB 1015](#) - Creating the Washington equitable access to credit act.
11. [SHB 1170](#) - Concerning building economic strength through manufacturing.
12. [SHB 1259](#) - Expanding public contracting opportunities for women and minority business enterprises by increasing the regulatory oversight and accountability of the office of minority and women's business enterprises. (Remote testimony.) (If measure is referred to committee.)
13. [E2SHB 1335](#) - Concerning review and property owner notification of recorded documents with unlawful racial restrictions. (Remote testimony.) (If measure is referred to committee.)
14. [2SHB 1127](#) - Protecting the privacy and security of COVID-19 health data collected by entities other than public health agencies, health care providers, and health care facilities.
15. [E2SHB 1258](#) - Concerning operation, authorization, permitting of microenterprise home kitchens.
16. [SHB 1514](#) - Addressing transportation demand management.

Appropriations - 4/1/2021 9:00 AM

Full House Committee

Public Hearing

1. Senate bills referred to committee. (Remote testimony.)

Transportation - 4/1/2021 9:00 AM

Full House Committee

Public Hearing: [HB 1564](#) - *Concerning transportation spending. (Remote testimony.) (If measure is referred to committee.). *Sign in SUPPORT*.

*The public hearing will be on PSHB 1564, the chair's proposed substitute bill relating to additive transportation spending in the 2021-2023 biennium in his transportation package proposal. The text of the proposed substitute and associated documents will be available at 2 p.m. Wednesday, March 31, 2021, at <http://leap.leg.wa.gov/leap/budget/detail/2021/ht2123Bien.asp>

Transportation - 4/1/2021 1:30 PM

Full House Committee

Public Hearing

1. Bills to be determined.

Ways & Means - 4/1/2021 1:30 PM

Full Senate Committee

Public Hearing

1. [2SHB 1325](#) - Implementing policies related to children and youth behavioral health.

2. [E2SHB 1086](#) - Creating the state office of behavioral health consumer advocacy.
3. [E2SHB 1139](#) - Taking action to address lead in drinking water. (Remote testimony.)
4. [SHB 1508](#) - Concerning the sanitary control of shellfish. (Remote testimony.)
5. [SHB 1279](#) - Modifying the Washington main street program tax incentive to respond to the economic impacts of the COVID-19 pandemic.
6. [2SHB 1033](#) - Concerning the Washington customized employment training program.
7. [HB 1119](#) - Notifying students of courses with low-cost instructional materials and open educational resources at the four-year institutions of higher education. (Remote testimony.)
8. [E2SHB 1194](#) - Strengthening parent-child visitation during child welfare proceedings.
9. [2SHB 1061](#) - Concerning youth eligible for developmental disability services who are expected to exit the child welfare system. (Remote testimony.)
10. [HB 1167](#) - Concerning Thurston county superior court judges. (Remote testimony.)
11. [E2SHB 1382](#) - Streamlining the environmental permitting process for salmon recovery projects.

Appropriations - 4/2/2021 9:00 AM

Full House Committee

Public Hearing

1. Senate bills referred to committee. (Remote testimony.)

Ways & Means - 4/2/2021 9:00 AM

Full Senate Committee

Executive Session

1. Bills to be determined.

Transportation - 4/2/2021 10:00 AM

Full House Committee

Public Hearing

1. Senate bills referred to committee. (Remote testimony.)

Transportation - 4/2/2021 1:30 PM

Full Senate Committee

Public Hearing

1. Bills to be determined.