

Law & Justice - 3/15/2021 9:30 AM

Full Senate Committee

Public Hearing

1. [SGA 9276](#) - Jeff Sbaih, Member, Human Rights Commission.
2. [SGA 9132](#) - Jennifer R Albright, Member, Sentencing Guidelines Commission.
3. [HB 1167](#) - Concerning Thurston county superior court judges. (Remote testimony.)
4. [ESHB 1109](#) - Concerning victims of sexual assault. (Hearing is on the Proposed Striking Amendment.) (Remote testimony.)
5. [SHB 1223](#) - Enacting the uniform electronic recordation of custodial interrogations act. (Remote testimony.)
6. [ESHB 1267](#) - Concerning investigation of potential criminal conduct arising from police use of force, including custodial injuries, and other officer-involved incidents. (Remote testimony.)

Labor, Commerce & Tribal Affairs - 3/15/2021 9:30 AM

Full Senate Committee

Public Hearing

1. [2SHB 1076](#) - Allowing whistleblowers to bring actions on behalf of the state for violations of workplace protections. (Remote testimony.)
2. [SHB 1493](#) - Concerning job search monitoring. (Remote testimony.)

Executive Session

1. [HB 1315](#) - Creating a task force to identify the role of the workplace in helping curb domestic violence.
2. [HB 1469](#) - Concerning enhanced raffle procedures.
3. [HB 1022](#) - Modifying Washington state horse racing commission provisions.
4. [SHB 1455](#) - Concerning the use of social security numbers by the department of labor and industries and the employment security department.

Finance - 3/15/2021 10:00 AM

Full House Committee

Public Hearing

1. [ESSB 5096](#) - Enacting an excise tax on gains from the sale or exchange of certain capital assets. (REVISED FOR ENGROSSED: Investing in Washington families and creating a more progressive tax system in Washington by enacting an excise tax on the sale or exchange of certain capital assets.) (Remote testimony.)
2. [2SSB 5000](#) - Concerning hydrogen fuel cell electric vehicles. (Remote testimony.)
3. [SB 5341](#) - Increasing permissible uses of existing local sales tax authority. (Remote testimony.)

Consumer Protection & Business - 3/15/2021 1:30 PM

Full House Committee

Executive Session

1. [SB 5106](#) - Concerning municipal access to local financial services.

Public Hearing

1. [ESSB 5191](#) - Regulating unfair business practices and prohibiting predatory price increases during states of emergency. (Remote testimony.)
2. [SJM 8004](#) - Addressing "de-risking" by financial institutions. (Remote testimony.)

Children, Youth & Families - 3/15/2021 1:30 PM

Full House Committee

Public Hearing

1. [ESSB 5118](#) - Supporting successful reentry. (Remote testimony.)
2. [ESSB 5122](#) - Concerning the jurisdiction of juvenile court. (Remote testimony.)

Early Learning & K-12 Education - 3/15/2021 1:30 PM

Full Senate Committee

Public Hearing

1. [E2SHB 1139](#) - Taking action to address lead in drinking water. (Remote testimony.)
2. [ESHB 1273](#) - Concerning menstrual products in schools. (Remote testimony.)
3. [E2SHB 1365](#) - Procuring and supporting appropriate computers and devices for public school students and instructional staff. (Remote testimony.)
4. [SHB 1484](#) - Concerning the statewide first responder building mapping information system. (Remote testimony.)

Executive Session

1. [SHB 1302](#) - Concerning college in the high school programs.
2. [SHB 1356](#) - Prohibiting the inappropriate use of Native American names, symbols, or images as public school mascots, logos, or team names.

Health Care & Wellness - 3/15/2021 1:30 PM

Full House Committee

Public Hearing

1. [E2SSB 5052](#) - Concerning the creation of health equity zones. *Sign in SUPPORT.*
2. [SSB 5169](#) - Concerning provider reimbursement for personal protective equipment during the state of emergency related to COVID-19. (Remote testimony.)
3. [SSB 5179](#) - Concerning blood donation. (Remote testimony.)
4. [ESSB 5229](#) - Concerning health equity continuing education for health care professionals. (Remote testimony.)
5. [2SSB 5313](#) - Concerning health insurance discrimination. (Remote testimony.)

Health & Long Term Care - 3/15/2021 1:30 PM

Full Senate Committee

Public Hearing

1. [SHB 1225](#) - Concerning school-based health centers. (Remote testimony.)
2. [ESHB 1120](#) - Concerning state of emergency operations impacting long-term services and supports. (Remote testimony.)
3. [SHB 1129](#) - Concerning the licensure of international medical graduates. (Remote testimony.)

State Government & Tribal Relations - 3/15/2021 1:30 PM

Full House Committee

Executive Session

1. [SB 5303](#) - Exempting United States food and drug administration nonpublic information from disclosure under the state public disclosure act.
2. [SB 5431](#) - Creating the Rosa Franklin legislative internship program scholarship.
3. [SB 5131](#) - Concerning county clerks duties related to recall petitions.
4. [SSB 5013](#) - Concerning local redistricting deadlines.

Appropriations - 3/15/2021 3:30 PM

Full House Committee

Public Hearing

1. [SHB 1277](#) - Providing for an additional revenue source for eviction prevention and housing stability services. *MONITOR.*
2. [SHB 1282](#) - Concerning allowed earned time for certain offenses. (Remote testimony.)
3. [HB 1532](#) - Concerning court filing fees. (Remote testimony.)

Executive Session

1. [SB 5021](#) - Concerning the effect of expenditure reduction efforts on retirement benefits for public employees, including those participating in the shared work program.
2. [SB 5058](#) - Making technical changes to certain natural resources-related accounts.

3. [SSB 5080](#) - Providing flexibility in the distribution and use of local funds dedicated to facilities used for youth educational programming.
4. [SB 5296](#) - Modifying the definition of index for the Washington state patrol retirement system.
5. [SB 5322](#) - Prohibiting dual enrollment between school employees' benefits board and public employees' benefits board programs.
6. [SB 5367](#) - Directing the department of retirement systems to create rules regarding automatic refunds of retirement contributions in the retirement systems listed in RCW 41.50.030.

Transportation - 3/15/2021 3:30 PM

Full House Committee

Public Hearing

1. [SB 5016](#) - Concerning tracked and wheeled all-terrain vehicles. *MONITOR.*
2. [SB 5031](#) - Concerning a community aviation revitalization loan program. (Remote testimony.)
3. [SSB 5085](#) - Modifying certain alternative fuel vehicles fees. (Remote testimony.)
4. [SSB 5460](#) - Implementing recommendations of the autonomous vehicle work group. (Remote testimony.)

Transportation - 3/15/2021 4:00 PM

Full Senate Committee

Public Hearing

1. [HB 1198](#) - Concerning the state commercial aviation coordinating commission. (Remote testimony.)
2. [SHB 1379](#) - Establishing an unpiloted aircraft system state coordinator and program funding source. (Remote testimony.)
3. [ESHB 1418](#) - Enhancing rail safety governance by expanding the role of the utilities and transportation commission. (Remote testimony.)
4. [SHB 1502](#) - Concerning the procurement and design of electric ferries by counties. (Remote testimony.)
5. [SHB 1514](#) - Addressing transportation demand management. (Remote testimony.)
6. [SHB 1107](#) - Expanding certain nonresident vessel permit provisions. (Remote testimony.)
7. [SHB 1137](#) - Elevating road maintenance and preservation in transportation planning. (Remote testimony.)

Ways & Means - 3/15/2021 4:00 PM

Full Senate Committee

Public Hearing

1. [SSB 5126](#) - Concerning the Washington climate commitment act. *MONITOR.*
2. [HB 1034](#) - Concerning park and recreation district levies. *TESTIFY in SUPPORT.*

3. [SSB 5192](#) - Supporting access to electric vehicle supply equipment. (Remote testimony.)
4. [EHB 1386](#) - Modifying the property tax exemption for the value of new construction of industrial/manufacturing facilities in targeted urban areas. (Remote testimony.)
5. [ESHB 1410](#) - Protecting taxpayers from home foreclosure. (Remote testimony.)
6. [SHB 1438](#) - Expanding eligibility for property tax exemptions for service-connected disabled veterans and senior citizens by modifying income thresholds for eligibility to allow deductions for common health care-related expenses. (Remote testimony.)

Business, Financial Services & Trade - 3/16/2021 8:00 AM

Full Senate Committee

Public Hearing

1. [SHB 1064](#) - Requiring the disclosure of high-speed internet access availability in the seller's disclosure statement. (Remote testimony.)
2. [HB 1165](#) - Concerning the Washington credit union act. (Remote testimony.)
3. [2SHB 1173](#) - Concerning state lands development authorities. (Remote testimony.)
4. [HB 1104](#) - Extending the operation of the mortgage lending fraud prosecution account until June 30, 2027. (Remote testimony.)

Executive Session

1. [SHB 1279](#) - Modifying the Washington main street program tax incentive to respond to the economic impacts of the COVID-19 pandemic.
2. [SHB 1037](#) - Concerning insurance adjusters.
3. [EHB 1049](#) - Concerning the off-site delivery of a vehicle by a vehicle dealer licensed under chapter 46.70 RCW.
4. [ESHB 1108](#) - Maintaining funding and assistance for homeowners navigating the foreclosure process.
5. [ESHB 1521](#) - Supporting warehousing and manufacturing job centers.

Education - 3/16/2021 8:00 AM

Full House Committee

Public Hearing

1. [SB 5043](#) - Providing housing to school district employees. (Remote testimony.)
2. [E2SSB 5128](#) - Concerning student transportation funding during a local, state, or national emergency. (Remote testimony.)

Environment & Energy - 3/16/2021 8:00 AM

Full House Committee

Public Hearing

1. [ESSB 5295](#) - Transforming the regulation of gas and electrical companies toward multiyear rate plans and performance-based rate making. (Remote testimony.)

Housing, Human Services & Veterans - 3/16/2021 8:00 AM

Full House Committee

Public Hearing

1. [E2SSB 5160](#) - Addressing landlord-tenant relations by providing certain tenant protections during the public health emergency, providing for legal representation in eviction cases, establishing an eviction resolution pilot program for nonpayment of rent cases, and authorizing landlord access to certain rental assistance programs. *MONITOR.*
2. [ESSB 5268](#) - Transforming services for individuals with intellectual and developmental disabilities by increasing the capabilities of community residential settings and redesigning the long-term nature of intermediate care facilities. (Remote testimony.)

Housing & Local Government - 3/16/2021 8:00 AM

Full Senate Committee

Executive Session

1. [ESHB 1070](#) - Modifying allowed uses of local tax revenue for affordable housing and related services to include the acquisition and construction of affordable housing and facilities.
2. [HB 1159](#) - Concerning the number of fire protection district commissioners.
3. [SHB 1309](#) - Concerning the dates of certification of levies.

Public Hearing

1. [E2SHB 1117](#) - Promoting salmon recovery through revisions to the state's comprehensive planning framework. *MONITOR.*
2. [E2SHB 1099](#) - Improving the state's climate response through updates to the state's comprehensive planning framework. (Remote testimony.). *Testify in SUPPORT based on Floor Striker that includes definition of trail facilities.*
3. [ESHB 1241](#) - Planning under the growth management act. *MONITOR.*
4. [ESHB 1326](#) - Concerning coroners and medical examiners. (Remote testimony.)

Possible other business. See <https://app.leg.wa.gov/CSIRemote/Senate> for testimony options. To view committee meetings or access the committee meeting documents, visit the Legislature's committee schedules, agendas, and documents website: <https://app.leg.wa.gov/committeeschedules>

Public Safety - 3/16/2021 8:00 AM

Full House Committee

Public Hearing

1. [E2SSB 5036](#) - Concerning the release of incarcerated individuals from total confinement prior to the expiration of a sentence. (Remote testimony.)
2. [ESSB 5121](#) - Expanding eligibility for the graduated reentry program. (Remote testimony.)
3. [E2SSB 5259](#) - Concerning law enforcement data collection. (Remote testimony.)

Community & Economic Development - 3/16/2021 10:00 AM

Full House Committee

Work Session

1. Overview of Creative Districts.

Executive Session

1. [SB 5101](#) - Establishing tribal representation on the emergency management council.

Civil Rights & Judiciary - 3/16/2021 10:00 AM

Full House Committee

Public Hearing

1. [ESSB 5038](#) - Prohibiting the open carry of certain weapons at public permitted demonstrations and the state capitol. (Remote testimony.)
2. [SB 5027](#) - Concerning closed captioning on televisions in places of public accommodation. (Remote testimony.)
3. [SSB 5127](#) - Concerning courthouse facility dogs. (Remote testimony.)
4. [SSB 5271](#) - Amending the necessary elements of proof of injury during the state of emergency declared due to the COVID-19 pandemic. (Remote testimony.)
5. [SSB 5185](#) - Concerning capacity to provide informed consent for health care decisions. (Remote testimony.)

Labor & Workplace Standards - 3/16/2021 10:00 AM

Full House Committee

Public Hearing

1. [ESSB 5097](#) - Expanding coverage of the paid family and medical leave program. (Remote testimony.)
2. [SB 5133](#) - Concerning the definition of confidential employee for the purposes of state collective bargaining. (Remote testimony.)
3. [SSB 5254](#) - Concerning the use of protective devices and equipment during a public health emergency. (Remote testimony.)
4. [SSB 5267](#) - Requiring electrical licensing for electrical work associated with flipping property. (Remote testimony.)

5. [SSB 5384](#) - Concerning volunteer firefighters. (Remote testimony.)
6. [SB 5385](#) - Concerning the size of the airport a municipality must control or operate for that municipality to enact minimum labor standards for employees at the airport. (Remote testimony.)

Local Government - 3/16/2021 8:30 AM

Full House Committee

Public Hearing

1. [2SSB 5368](#) - Encouraging rural economic development. (Remote testimony.)
2. [SB 5019](#) - Concerning the recording standards commission. (Remote testimony.)
3. [ESSB 5275](#) - Enhancing opportunity in limited areas of more intense rural development. (Remote testimony.)

Rural Development, Agriculture & Natural Resources - 3/16/2021 10:00 AM

Full House Committee

Public Hearing

1. [SB 5146](#) - Authorizing the fish and wildlife commission to indemnify the federal government as a condition of securing certain funds. (Remote testimony.)
2. [SB 5300](#) - Prohibiting the feeding of garbage to swine. (Remote testimony.)
3. [SSB 5230](#) - Concerning agreements for allocation of groundwater resulting from bureau of reclamation project operations. (Remote testimony.)
4. [ESSB 5452](#) - Concerning electric-assisted bicycles. **MONITOR.**

Executive Session

1. [SB 5201](#) - Concerning department of natural resources' timber and land sales.
2. [SSB 5273](#) - Concerning the replacement of shoreline armoring.
3. [ESB 5158](#) - Concerning the utility wildland fire prevention advisory committee.

Environment, Energy & Technology - 3/16/2021 10:30 AM

Full Senate Committee

Executive Session

1. [E3SHB 1091](#) - Reducing greenhouse gas emissions by reducing the carbon intensity of transportation fuel.
2. [SHB 1114](#) - Encouraging utility mitigation of urban heat island effects.
3. [E2SHB 1274](#) - Concerning cloud computing solutions.
4. [HB 1393](#) - Delaying certain implementation dates for the photovoltaic module stewardship and takeback program.

Public Hearing

1. [E2SHB 1050](#) - Reducing greenhouse gas emissions from fluorinated gases. (Remote testimony.)

Law & Justice - 3/16/2021 10:30 AM

Full Senate Committee

Public Hearing

1. [SGA 9236](#) - Kimberly N Gordon, Member, Sentencing Guidelines Commission.
2. [SGA 9237](#) - Phillip R Lemley, Member, Sentencing Guidelines Commission.
3. [HB 1105](#) - Concerning arrest protections for the medical use of cannabis. (Remote testimony.)
4. [E2SHB 1320](#) - Modernizing, harmonizing, and improving the efficacy and accessibility of laws concerning civil protection orders. (Remote testimony.)
5. [E2SHB 1310](#) - Concerning permissible uses of force by law enforcement and correctional officers. (Remote testimony.)

Agriculture, Water, Natural Resources & Parks - 3/16/2021 1:30 PM

Full Senate Committee

Public Hearing

1. [SHB 1355](#) - Concerning noxious weeds. (Remote testimony.)
2. [E2SHB 1382](#) - Streamlining the environmental permitting process for salmon recovery projects. (Remote testimony.)
3. [SHB 1508](#) - Concerning the sanitary control of shellfish. (Remote testimony.)
4. [E2SHB 1216](#) - Concerning urban and community forestry. *MONITOR.*

Capital Budget - 3/16/2021 1:30 PM

Full House Committee

Public Hearing

1. [SB 5017](#) - Clarifying school district procurement requirements for personal service contracts for construction management, value engineering, constructibility review, and building commissioning. (Remote testimony.)
2. [SB 5291](#) - Concerning the report deadline for the defense community compatibility account. (Remote testimony.)
3. [ESB 5356](#) - Concerning prime contractor bidding submission requirements on public works contracts. (Remote testimony.)
4. [ESSB 5357](#) - Establishing the capital broadband investment acceleration program. (Remote testimony.)

Finance - 3/16/2021 1:30 PM

Full House Committee

Public Hearing

1. [E2SSB 5287](#) - Concerning affordable housing incentives. *MONITOR.*
2. [ESB 5220](#) - Concerning the taxation of salmon recovery grants by updating the state business and occupation tax deduction for these grants, creating a sales and use tax exemption for grant proceeds received by recipients of these grants, and clarifying the sales and use tax obligations for goods and services purchased by recipients of these grants. (Remote testimony.)
3. [SSB 5004](#) - Providing a tax exemption for medical marijuana patients. (Remote testimony.)
4. [HB 1111](#) - Concerning investment income tax deductions. (Remote testimony.)

Higher Education & Workforce Development - 3/16/2021 1:30 PM

Full Senate Committee

Public Hearing

1. [2SHB 1033](#) - Concerning the Washington customized employment training program. (Remote testimony.)
2. [E2SHB 1504](#) - Modifying the workforce education investment act. (Remote testimony.)
3. [SHB 1472](#) - Adding a graduate student to the student achievement council. (Remote testimony.)

Human Services, Reentry & Rehabilitation - 3/16/2021 1:30 PM

Full Senate Committee

Public Hearing

1. [ESHB 1140](#) - Concerning juvenile access to attorneys when contacted by law enforcement. (Remote testimony.)
2. [2SHB 1219](#) - Concerning the appointment of counsel for youth in dependency court proceedings. (Remote testimony.)
3. [SHB 1221](#) - Standardizing homelessness definitions. (Remote testimony.)
4. [ESHB 1297](#) - Concerning working families tax exemption. (Remote testimony.) (If measure is referred to committee. *MONITOR.*)

Executive Session

1. [2SHB 1044](#) - Creating prison to postsecondary education pathways.
2. [EHB 1090](#) - Concerning private, for-profit detention facilities.
3. [SHB 1151](#) - Bolstering economic recovery.

Transportation - 3/16/2021 3:30 PM

Full House Committee

Public Hearing

1. [SSB 5152](#) - Enhancing data stewardship and privacy protections for vehicle and driver data. (Remote testimony.)
2. [SSB 5332](#) - Concerning off-road and wheeled all-terrain vehicles. *MONITOR.*

Transportation - 3/16/2021 4:00 PM

Full Senate Committee

Public Hearing

1. [SHB 1207](#) - Improving access to department of licensing issued documents by extending the issuance period of driver licenses and identicards to eight years, allowing online issuance and renewal of instruction permits, and expanding online renewal of driver licenses and identicards. (Remote testimony.)
2. [SHB 1269](#) - Addressing motor vehicle transporter license plates. (Remote testimony.)
3. [ESHB 1457](#) - Facilitating the installation of broadband facilities on limited access highways. (Remote testimony.)
4. [SHB 1510](#) - Establishing an exemption from certain highway use requirements by nonemergency medical transportation vehicles. (Hearing is on the Proposed Striking Amendment.) (Remote testimony.)
5. [EHB 1251](#) - Concerning the authorization of wheeled all-terrain vehicles on state highways. *MONITOR.*
6. [SHB 1322](#) - Addressing off-road vehicle and snowmobile registration enforcement. (Remote testimony. *MONITOR.*)
7. [SHB 1301](#) - Providing expanded options for fare enforcement by regional transit authorities. (Remote testimony.)
8. [ESHB 1529](#) - Modifying requirements in order to pay for debt service obligations when toll revenues are not sufficient to cover legal obligations. (Remote testimony.)

Executive Session

1. [SB 5444](#) - Implementing a per mile charge on electric and hybrid vehicles.

Ways & Means - 3/16/2021 4:00 PM

Full Senate Committee

Public Hearing

1. [HB 1001](#) - Establishing a law enforcement professional development outreach grant program. (Remote testimony.)
2. [ESHB 1332](#) - Concerning property tax deferral during the COVID-19 pandemic. (Remote testimony.)
3. [SHB 1333](#) - Providing an extension to the local sales and use tax for public facilities in rural counties. (Remote testimony.)
4. [HB 1495](#) - Providing that qualified dealer cash incentives paid to auto dealers are bona fide discounts for purposes of the business and occupation tax. (Remote testimony.)
5. [HB 1023](#) - Concerning predesign requirements and thresholds. (Remote testimony.)

Consumer Protection & Business - 3/17/2021 8:00 AM

Full House Committee

Public Hearing

1. [E2SSB 5188](#) - Concerning creation of the Washington state public financial cooperative. (Remote testimony.)

College & Workforce Development - 3/17/2021 8:00 AM

Full House Committee

Work Session

1. College Bound Scholarship.

Public Hearing

1. [ESSB 5321](#) - Expanding access to the college bound scholarship. (Remote testimony.)

Executive Session

1. [E2SSB 5227](#) - Concerning diversity, equity, inclusion, and antiracism training and assessments at institutions of higher education.
2. [SSB 5228](#) - Addressing disproportionate health outcomes by building a foundation of equity in medical training.
3. [SSB 5401](#) - Authorizing community and technical colleges to offer bachelor degrees in computer science.

Children, Youth & Families - 3/17/2021 8:00 AM

Full House Committee

Executive Session

1. [SSB 5151](#) - Concerning foster care and child care licensing by the department of children, youth, and families.
2. [2SSB 5327](#) - Creating a confidential youth safety and well-being tip line.
3. [2SSB 5331](#) - Establishing an early childhood court program for young children and their families involved in Washington's child welfare system.

Environment, Energy & Technology - 3/17/2021 8:00 AM

Full Senate Committee

Public Hearing

1. [SHB 1145](#) - Allowing the use of nonwood renewable fiber in recycled content paper carryout bags. (Remote testimony.)
2. [SHB 1193](#) - Affirming the process for disposing of dredged materials for federal navigation channel maintenance and improvement. (Remote testimony.)
3. [SHB 1423](#) - Concerning smoke management civil enforcement. (Remote testimony.)
4. [SHB 1446](#) - Prohibiting a utility from being assessed a penalty for not meeting its biennial acquisition target for cost-effective conservation in special circumstances outside the utility's control. (Remote testimony.)

Health Care & Wellness - 3/17/2021 8:00 AM

Full House Committee

Public Hearing

1. [E2SSB 5377](#) - Increasing affordability of standardized plans on the individual market. (Remote testimony.)

Executive Session

1. [E2SSB 5052](#) - Concerning the creation of health equity zones.
2. [SSB 5140](#) - Protecting pregnancy and miscarriage-related patient care.
3. [SSB 5169](#) - Concerning provider reimbursement for personal protective equipment during the state of emergency related to COVID-19.
4. [SSB 5179](#) - Concerning blood donation.
5. [SB 5198](#) - Easing ambulance restrictions in rural areas.
6. [ESSB 5229](#) - Concerning health equity continuing education for health care professionals.
7. [2SSB 5313](#) - Concerning health insurance discrimination.

Health & Long Term Care - 3/17/2021 8:00 AM

Full Senate Committee

Public Hearing

1. [HB 1009](#) - Concerning student health plans. (Remote testimony.)
2. [ESHB 1141](#) - Increasing access to the death with dignity act. (Remote testimony.)
3. [SHB 1276](#) - Providing for certain emergency medical services personnel to work in diversion centers. (Remote testimony.)
4. [SHB 1445](#) - Concerning the definition of compounding for purposes of the practice of pharmacy. (Remote testimony.)
5. [2SHB 1161](#) - Modifying the requirements for drug take-back programs. (Remote testimony.)

State Government & Elections - 3/17/2021 8:00 AM

Full Senate Committee

Public Hearing

1. [SHB 1357](#) - Concerning voters' pamphlets for overseas and service voters. (Remote testimony.)
2. [EHB 1453](#) - Concerning voters' pamphlets. (Remote testimony.)
3. [ESHB 1372](#) - Replacing the Marcus Whitman statue in the national statuary hall collection with a statue of Billy Frank Jr. (Remote testimony.)
4. [SHB 1250](#) - Designating Washington a purple heart state. (Remote testimony.) (If measure is referred to committee.)

Executive Session

1. [EHB 1271](#) - Ensuring continuity of operations in the offices of county elected officials during the current COVID-19 pandemic and future public health crises.
2. [ESHB 1056](#) - Concerning open public meeting notice requirements and declared emergencies.

State Government & Tribal Relations - 3/17/2021 8:00 AM

Full House Committee

Executive Session

1. [ESSB 5432](#) - Concerning cybersecurity and data sharing in Washington state government.

Public Hearing

1. [SSB 5082](#) - Reestablishing the productivity board. (Remote testimony.)
2. [SSB 5342](#) - Concerning irrigation district elections. (Remote testimony.)

Community & Economic Development - 3/17/2021 10:00 AM

Full House Committee

Work Session

1. Issues relating to broadband access.

Public Hearing

1. [2SSB 5383](#) - Authorizing public utility districts and port districts to provide retail telecommunications services in unserved areas under certain conditions. (Remote testimony.)
2. [SSB 5403](#) - Concerning the interagency, multijurisdictional system improvement team. (Remote testimony.)

Civil Rights & Judiciary - 3/17/2021 10:00 AM

Full House Committee

Public Hearing

1. [2SSB 5062](#) - Concerning the management, oversight, and use of data. *MONITOR.*
2. [ESSB 5024](#) - Reducing barriers to condominium construction. *MONITOR.*
3. [SSB 5009](#) - Enacting the uniform public expression protection act. (Remote testimony.)
4. [ESSB 5408](#) - Concerning the homestead exemption. (Remote testimony.)

Labor & Workplace Standards - 3/17/2021 10:00 AM

Full House Committee

Executive Session

1. [SB 5046](#) - Concerning workers' compensation claim resolution settlement agreements.
2. [SSB 5055](#) - Establishing a statewide roster for arbitrating law enforcement personnel disciplinary grievances and publishing their decisions.
3. [ESSB 5193](#) - Concerning unemployment insurance systems enhancements, including creating a reserve force of unemployment claim adjudicators, effective and equitable claims processing, and transparent performance metrics.
4. [ESSB 5115](#) - Establishing health emergency labor standards.
5. [ESSB 5190](#) - Providing health care workers with presumptive benefits during a public health emergency.
6. [ESSB 5284](#) - Eliminating subminimum wage certificates for persons with disabilities.

Local Government - 3/17/2021 10:00 AM

Full House Committee

Executive Session

1. [2SSB 5368](#) - Encouraging rural economic development.
2. [ESSB 5235](#) - Increasing housing unit inventory by removing arbitrary limits on housing options.
3. [SB 5019](#) - Concerning the recording standards commission.
4. [ESSB 5275](#) - Enhancing opportunity in limited areas of more intense rural development.

Rural Development, Agriculture & Natural Resources - 3/17/2021 10:00 AM

Full House Committee

Public Hearing

1. [SB 5063](#) - Concerning the expiration date of the invasive species council. *MONITOR.*
2. [SB 5145](#) - Concerning the prevention of seabed mining of hard minerals. (Remote testimony.)
3. [SB 5159](#) - Concerning payments in lieu of real property taxes by the department of the fish and wildlife. *MONITOR.*
4. [2SSB 5253](#) - Implementing the recommendations of the pollinator health task force. (Remote testimony.) *MONITOR.*

Early Learning & K-12 Education - 3/17/2021 10:30 AM

Full Senate Committee

Public Hearing

1. [ESHB 1113](#) - Concerning school attendance. (Remote testimony.)
2. [SHB 1162](#) - Concerning high school graduation credit and pathway options. (Remote testimony.)
3. [ESHB 1176](#) - Concerning access to higher education. (Remote testimony.)

Executive Session

1. [2SHB 1028](#) - Concerning evaluation and recommendation of candidates for residency teacher certification.
2. [SHB 1208](#) - Modifying the learning assistance program.
3. [SHB 1363](#) - Addressing secondary trauma in the K-12 workforce.
4. [E2SHB 1365](#) - Procuring and supporting appropriate computers and devices for public school students and instructional staff.

Housing & Local Government - 3/17/2021 10:30 AM

Full Senate Committee

Public Hearing:

1. [SHB 1155](#) - Concerning sales and use tax for emergency communication systems and facilities. (Remote testimony.)
2. [EHB 1471](#) - Concerning community preservation and development authorities. (Remote testimony.)
3. [ESHB 1232](#) - Planning for affordable housing under the growth management act. *MONITOR*.
4. [HB 1376](#) - Concerning registration of land titles. (Remote testimony.)

Possible executive session on bills heard in committee. Possible other business.

See <https://app.leg.wa.gov/CSIRemote/Senate> for testimony options. To view committee meetings or access the committee meeting documents, visit the Legislature's committee schedules, agendas, and documents website: <https://app.leg.wa.gov/committeeschedules>

Labor, Commerce & Tribal Affairs - 3/17/2021 10:30 AM

Full Senate Committee

Executive Session

1. [HB 1087](#) - Clarifying the continuity of employee family and medical leave rights.
2. [SHB 1206](#) - Protecting temporary workers.
3. [ESHB 1097](#) - Increasing worker protections.
4. [HB 1315](#) - Creating a task force to identify the role of the workplace in helping curb domestic violence.
5. [HB 1469](#) - Concerning enhanced raffle procedures.
6. [SHB 1493](#) - Concerning job search monitoring.

7. [HB 1022](#) - Modifying Washington state horse racing commission provisions.
8. [SHB 1455](#) - Concerning the use of social security numbers by the department of labor and industries and the employment security department.
9. [E2SHB 1073](#) - Expanding coverage of the paid family and medical leave program.

Business, Financial Services & Trade - 3/18/2021 8:00 AM

Full Senate Committee

Public Hearing

1. [SGA 9210](#) - Isabelle C De Wulf, Member, Small Business Export Finance Assistance Center Board of Directors.
2. [SGA 9213](#) - Kimberly H Pearson, Member, Small Business Export Finance Assistance Center Board of Directors.
3. [HB 1399](#) - Reducing barriers to professional licensure for individuals with previous criminal convictions. (Remote testimony.)
4. [E2SHB 1335](#) - Concerning review and property owner notification of recorded documents with unlawful racial restrictions. (Remote testimony.)
5. [SHB 1259](#) - Expanding public contracting opportunities for women and minority business enterprises by increasing the regulatory oversight and accountability of the office of minority and women's business enterprises. (Remote testimony.)

Executive Session

1. [SGA 9210](#) - Isabelle C De Wulf, Member, Small Business Export Finance Assistance Center Board of Directors.
2. [SGA 9213](#) - Kimberly H Pearson, Member, Small Business Export Finance Assistance Center Board of Directors.
3. [SGA 9131](#) - Christie E Skoorsmith, Member, Small Business Export Finance Assistance Center Board of Directors.
4. [SGA 9273](#) - Timothy Rasmussen, Member, Small Business Export Finance Assistance Center Board

Finance - 3/18/2021 8:00 AM

Full House Committee

Public Hearing

1. [HB 1362](#) - Modifying the annual regular property tax revenue growth limit. *SIGN in SUPPORT.*

Housing & Local Government - 3/18/2021 8:00 AM

Full Senate Committee

Public Hearing:

1. [E2SHB 1220](#) - Supporting emergency shelters and housing through local planning and development regulations. *MONITOR*.
2. [ESHB 1515](#) - Concerning security deposit waiver fees. (Remote testimony.)

Executive Session:

1. [ESHB 1236](#) - Protecting residential tenants from the beginning to end of their tenancies by penalizing the inclusion of unlawful lease provisions and limiting the reasons for eviction, refusal to continue, and termination.
 2. [E2SHB 1069](#) - Concerning local government fiscal flexibility.
 3. [ESHB 1184](#) - Concerning risk-based water quality standards for on-site nonpotable water systems.
- . To view committee meetings or access the committee meeting documents, visit the Legislature's committee schedules, agendas, and documents website: <https://app.leg.wa.gov/committeeschedules>

Labor, Commerce & Tribal Affairs - 3/18/2021 8:00 AM

Full Senate Committee

Public Hearing

1. [SHB 1210](#) - Replacing the term "marijuana" with the term "cannabis" throughout the Revised Code of Washington. (Remote testimony.)
2. [HB 1289](#) - Concerning winery workforce development. (Remote testimony.)
3. [SGA 9033](#) - Marcus J Glasper, Director, Lottery Commission as Agency Head.
4. [SGA 9030](#) - Jack S Eng, Member, Board of Industrial Insurance Appeals.
5. [SGA 9086](#) - Isabel A Cole, Member, Board of Industrial Insurance Appeals.

Consumer Protection & Business - 3/18/2021 10:00 AM

Full House Committee

Executive Session

1. [ESSB 5191](#) - Regulating unfair business practices and prohibiting predatory price increases during states of emergency.
2. [SJM 8004](#) - Addressing "de-risking" by financial institutions.

Public Hearing

1. [SSB 5378](#) - Concerning real estate brokers and managing brokers license renewal requirements. (Remote testimony.)

College & Workforce Development - 3/18/2021 10:00 AM

Full House Committee

Executive Session

1. [E2SSB 5227](#) - Concerning diversity, equity, inclusion, and antiracism training and assessments at institutions of higher education.
2. [SSB 5228](#) - Addressing disproportionate health outcomes by building a foundation of equity in medical training.
3. [SSB 5401](#) - Authorizing community and technical colleges to offer bachelor degrees in computer science.

Children, Youth & Families - 3/18/2021 10:00 AM

Full House Committee

Public Hearing

1. [E2SSB 5237](#) - Expanding accessible, affordable child care and early childhood development programs. (Remote testimony.). *Sign in SUPPORT.*

Executive Session

1. [ESSB 5118](#) - Supporting successful reentry.
2. [ESSB 5122](#) - Concerning the jurisdiction of juvenile court.

Health Care & Wellness - 3/18/2021 10:00 AM

Full House Committee

Public Hearing

1. [2SSB 5195](#) - Concerning opioid overdose reversal medication. (Remote testimony.)
2. [ESSB 5203](#) - Producing, distributing, and purchasing generic prescription drugs. (REVISED FOR ENGROSSED: Producing, distributing, and purchasing generic prescription drugs and distribution or purchase of insulin.) (Remote testimony.)
3. [SSB 5258](#) - Concerning consumer directed employers. (Remote testimony.)
4. [E2SSB 5399](#) - Concerning the creation of a universal health care commission. (Remote testimony.)

State Government & Tribal Relations - 3/18/2021 10:00 AM

Full House Committee

Public Hearing

1. [ESSB 5405](#) - Instructing the joint legislative audit and review committee to perform racial equity analyses. (Remote testimony.)
2. [E2SSB 5395](#) - Concerning use of state resources during periods where state employees are required to work from home. (Remote testimony.)
3. [SB 5015](#) - Concerning fraudulent portrayal of ballot drop boxes. (Remote testimony.)

Environment, Energy & Technology - 3/18/2021 10:30 AM

Full Senate Committee

Public Hearing

1. [2SHB 1127](#) - Protecting the privacy and security of COVID-19 health data collected by entities other than public health agencies, health care providers, and health care facilities. (Remote testimony.)
2. [HB 1280](#) - Concerning greenhouse gas emissions reductions in the design of public facilities. (Remote testimony.) (If measure is referred to committee.)
3. [E2SHB 1287](#) - Concerning preparedness for a zero emissions transportation future.

Law & Justice - 3/18/2021 10:30 AM

Full Senate Committee

Executive Session

1. [SGA 9276](#) - Jeff Sbah, Member, Human Rights Commission.
2. [SGA 9132](#) - Jennifer R Albright, Member, Sentencing Guidelines Commission.
3. [SGA 9236](#) - Kimberly N Gordon, Member, Sentencing Guidelines Commission.
4. [SGA 9237](#) - Phillip R Lemley, Member, Sentencing Guidelines Commission.
5. [SHB 1294](#) - Addressing misdemeanor supervision services by limited jurisdiction courts.
6. [ESHB 1054](#) - Establishing requirements for tactics and equipment used by peace officers.
7. [HB 1167](#) - Concerning Thurston county superior court judges.
8. [ESHB 1109](#) - Concerning victims of sexual assault.
9. [ESHB 1267](#) - Concerning investigation of potential criminal conduct arising from police use of force, including custodial injuries, and other officer-involved incidents.
10. [HB 1105](#) - Concerning arrest protections for the medical use of cannabis.
11. [E2SHB 1320](#) - Modernizing, harmonizing, and improving the efficacy and accessibility of laws concerning civil protection orders.
12. [E2SHB 1310](#) - Concerning permissible uses of force by law enforcement and correctional officers.
13. [SHB 1223](#) - Enacting the uniform electronic recordation of custodial interrogations act.

Agriculture, Water, Natural Resources & Parks - 3/18/2021 1:30 PM

Full Senate Committee

Executive Session

1. [SHB 1355](#) - Concerning noxious weeds.
2. [E2SHB 1382](#) - Streamlining the environmental permitting process for salmon recovery projects.
3. [SHB 1508](#) - Concerning the sanitary control of shellfish.
4. [E2SHB 1216](#) - Concerning urban and community forestry. *MONITOR.*

Public Hearing

1. [HB 1143](#) - Authorizing the placement of water rights banked pursuant to RCW 90.92.070 into the trust water rights program. (Remote testimony.)

2. [HB 1172](#) - Recognizing judicially affirmed and treaty-reserved fishing rights and promoting state-tribal cooperative agreements in the management of salmon, trout, and steelhead resources. (Remote testimony.)
3. [HB 1430](#) - Concerning the duration of state upland leases for lands managed by the department of natural resources. (Remote testimony.)

Commerce & Gaming - 3/18/2021 1:30 PM

Full House Committee

Work Session

1. Examining the effectiveness of programs to prevent youth access to and use of alcohol, cannabis, tobacco, and vapor products.

Education - 3/18/2021 1:30 PM

Full House Committee

Executive Session

1. [SSB 5030](#) - Developing comprehensive school counseling programs.
2. [ESSB 5044](#) - Concerning professional learning, equity, cultural competency, and dismantling institutional racism in the public school system.
3. [SSB 5181](#) - Providing school districts serving low-income communities with flexibility in financing their facilities.
4. [SB 5184](#) - Establishing a building point of contact in all K-12 public schools for students in foster care.
5. [SB 5202](#) - Establishing school district depreciation subfunds for the purposes of preventative maintenance.
6. [SSB 5249](#) - Supporting mastery-based learning.
7. [SB 5299](#) - Allowing the use of computer science credits for the purpose of graduation requirements.
8. [SSB 5376](#) - Promoting awareness of the governor's office of the education ombuds.

Higher Education & Workforce Development - 3/18/2021 1:30 PM

Full Senate Committee

Work Session

1. Diversity, equity and inclusion initiatives.

Executive Session

1. [HB 1119](#) - Notifying students of courses with low-cost instructional materials and open educational resources at the four-year institutions of higher education.

2. [SHB 1166](#) - Expanding access to the homeless and foster care college students pilot program.
3. [SHB 1425](#) - Expanding scholarships for community and technical college students.
4. [2SHB 1033](#) - Concerning the Washington customized employment training program.
5. [E2SHB 1504](#) - Modifying the workforce education investment act.

Housing, Human Services & Veterans - 3/18/2021 1:30 PM

Full House Committee

Public Hearing

1. [2SSB 5214](#) - Concerning economic assistance programs. (Remote testimony.)
2. [2SSB 5241](#) - Promoting economic inclusion. (Remote testimony.)

Human Services, Reentry & Rehabilitation - 3/18/2021 1:30 PM

Full Senate Committee

Public Hearing

1. [2SHB 1061](#) - Concerning youth eligible for developmental disability services who are expected to exit the child welfare system. (Remote testimony.) (If measure is referred to committee.)
2. [E2SHB 1186](#) - Concerning juvenile rehabilitation. (Remote testimony.)
3. [HB 1237](#) - Defining family resource centers. (Remote testimony.)

Executive Session

1. [ESHB 1297](#) - Concerning working families tax exemption. (If measure is referred to committee.)
2. [SHB 1221](#) - Standardizing homelessness definitions.

Public Safety - 3/18/2021 1:30 PM

Full House Committee

Executive Session

1. [E2SSB 5051](#) - Concerning state oversight and accountability of peace officers and corrections officers.
2. [SB 5054](#) - Concerning impaired driving.
3. [SSB 5066](#) - Concerning a peace officer's duty to intervene.
4. [ESSB 5119](#) - Concerning individuals in custody.
5. [ESSB 5180](#) - Vacating certain convictions.
6. [2SSB 5183](#) - Concerning victims of nonfatal strangulation.
7. [ESSB 5245](#) - Concerning the safety of crime victims.

Appropriations - 3/18/2021 3:30 PM

Full House Committee

Public Hearing:

1. [SSB 5068](#) - Improving maternal health outcomes by extending coverage during the postpartum period. (Remote testimony.)
2. [SB 5352](#) - Allowing new government employees the option of opting out of retirement system membership if the employee is age sixty or older when first hired, or when the employee's employer opts into retirement plan participation. (Remote testimony.)
3. [2SSB 5362](#) - Ensuring the funding of agricultural fairs. (Remote testimony.)

Executive Session

1. [HB 1277](#) - Providing for an additional revenue source for eviction prevention and housing stability services.
2. [HB 1532](#) - Concerning court filing fees.

Transportation - 3/18/2021 3:30 PM

Full House Committee

Work Session

1. State and local bridge needs.

Transportation - 3/18/2021 4:00 PM

Full Senate Committee

Public Hearing

1. Bills to be determined.

Ways & Means - 3/18/2021 4:00 PM

Full Committee

Executive Session

1. [SGA 9278](#) - Judy F Kuschel, Member, State Investment Board.
2. [SSB 5126](#) - Concerning the Washington climate commitment act.
3. [SB 5008](#) - Extending the business and occupation tax exemption for amounts received as credits against contracts with or funds provided by the Bonneville power administration and used for low-income ratepayer assistance and weatherization.
4. [SSB 5029](#) - Concerning tax deferrals for investment projects in high unemployment counties.
5. [SB 5187](#) - Exempting clay targets from sales and use tax.
6. [SB 5262](#) - Broadening the eligibility requirements and extending the expiration date for the data center tax incentive.
7. [SB 5309](#) - Providing a sales and use tax exemption for adult and baby diapers.

8. [SSB 5192](#) - Supporting access to electric vehicle supply equipment.
9. [HB 1034](#) - Concerning park and recreation district levies.
10. [EHB 1386](#) - Modifying the property tax exemption for the value of new construction of industrial/manufacturing facilities in targeted urban areas.
11. [ESHB 1410](#) - Protecting taxpayers from home foreclosure.
12. [SHB 1438](#) - Expanding eligibility for property tax exemptions for service-connected disabled veterans and senior citizens by modifying income thresholds for eligibility to allow deductions for common health care-related expenses.

Community & Economic Development - 3/19/2021 8:00 AM

Full House Committee

Executive Session

1. [2SSB 5383](#) - Authorizing public utility districts and port districts to provide retail telecommunications services in unserved areas under certain conditions.
2. [SSB 5403](#) - Concerning the interagency, multijurisdictional system improvement team.

Civil Rights & Judiciary - 3/19/2021 8:00 AM

Full House Committee

Executive Session

1. [SSB 5034](#) - Concerning nonprofit corporations.
2. [ESSB 5038](#) - Prohibiting the open carry of certain weapons at public permitted demonstrations and the state capitol.
3. [SB 5027](#) - Concerning closed captioning on televisions in places of public accommodation.
4. [SSB 5127](#) - Concerning courthouse facility dogs.
5. [SSB 5009](#) - Enacting the uniform public expression protection act.
6. [2SSB 5062](#) - Concerning the management, oversight, and use of data.
7. [ESSB 5024](#) - Reducing barriers to condominium construction.
8. [ESSB 5408](#) - Concerning the homestead exemption.
9. [SSB 5271](#) - Amending the necessary elements of proof of injury during the state of emergency declared due to the COVID-19 pandemic.
10. [SSB 5185](#) - Concerning capacity to provide informed consent for health care decisions.

Early Learning & K-12 Education - 3/19/2021 8:00 AM

Full Senate Committee

Public Hearing

1. [ESHB 1214](#) - Providing K-12 public school safety and security services by classified staff or contractors. (Remote testimony.)

2. [ESHB 1426](#) - Specifying minimum continuing education requirements for administrator and teacher certificate renewals that focus on equity-based school and classroom practices. (Remote testimony.)

Executive Session

1. [E2SHB 1139](#) - Taking action to address lead in drinking water.
2. [SHB 1162](#) - Concerning high school graduation credit and pathway options.
3. [ESHB 1273](#) - Concerning menstrual products in schools.

Health & Long Term Care - 3/19/2021 8:00 AM

Full Senate Committee

Public Hearing

1. [2SHB 1148](#) - Protecting patients in acute care hospitals. (Remote testimony.)
2. [E2SHB 1160](#) - Concerning health provider contracts. (Remote testimony.)
3. [E2SHB 1272](#) - Concerning health system transparency. (Remote testimony.)

Labor & Workplace Standards - 3/19/2021 8:00 AM

Full House Committee

Executive Session

1. [ESSB 5097](#) - Expanding coverage of the paid family and medical leave program.
2. [SB 5133](#) - Concerning the definition of confidential employee for the purposes of state collective bargaining.
3. [SSB 5254](#) - Concerning the use of protective devices and equipment during a public health emergency.
4. [SSB 5267](#) - Requiring electrical licensing for electrical work associated with flipping property.
5. [SSB 5384](#) - Concerning volunteer firefighters.
6. [SB 5385](#) - Concerning the size of the airport a municipality must control or operate for that municipality to enact minimum labor standards for employees at the airport.

Public Hearing

1. [SSB 5425](#) - Concerning extended benefits in the unemployment insurance system. (Remote testimony.)

Local Government - 3/19/2021 8:00 AM

Full House Committee

Executive Session

1. [2SSB 5368](#) - Encouraging rural economic development.
2. [ESSB 5235](#) - Increasing housing unit inventory by removing arbitrary limits on housing options.
3. [SB 5019](#) - Concerning the recording standards commission.
4. [ESSB 5275](#) - Enhancing opportunity in limited areas of more intense rural development.

Rural Development, Agriculture & Natural Resources - 3/19/2021 8:00 AM

Full House Committee

Public Hearing

1. [2SSB 5045](#) - Expanding opportunities for meat and poultry processing and inspection. (Remote testimony.)
2. [SSB 5318](#) - Concerning fertilizer fees. (Remote testimony.)
3. [SSB 5317](#) - Concerning pesticide registration and pesticide licensing fees. (Remote testimony.)

Executive Session

1. [SB 5146](#) - Authorizing the fish and wildlife commission to indemnify the federal government as a condition of securing certain funds.
2. [SB 5300](#) - Prohibiting the feeding of garbage to swine.
3. [SB 5063](#) - Concerning the expiration date of the invasive species council.
4. [SB 5145](#) - Concerning the prevention of seabed mining of hard minerals.

Commerce & Gaming - 3/19/2021 10:00 AM

Full House Committee

Executive Session

1. [SSB 5417](#) - Extending certain privileges granted to liquor licensees to mitigate the impact of the coronavirus pandemic.

Public Hearing

1. [ESB 5372](#) - Concerning a hemp processor registration process. (REVISED FOR ENGROSSED: Concerning hemp processor registration and a hemp extract certification.) (Remote testimony.)

Education - 3/19/2021 10:00 AM

Full House Committee

Public Hearing

1. [SB 5242](#) - Supporting media literacy and digital citizenship. (Remote testimony.)
2. [2SSB 5265](#) - Creating a bridge year pilot program. (Remote testimony.)

Environment & Energy - 3/19/2021 10:00 AM

Full House Committee

Executive Session

1. [E2SSB 5141](#) - Reducing environmental and health disparities and improving the health of all Washington state residents by implementing the recommendations of the environmental justice task force.
2. [SB 5312](#) - Facilitating transit-oriented development and increasing housing inventory.
3. [SB 5345](#) - Establishing a statewide industrial waste coordination program.

Public Hearing

1. [SB 5040](#) - Enhancing litter control along state highways. (Remote testimony.)
2. [SSB 5125](#) - Affirming the process for disposing of dredged materials for federal navigation channel maintenance and improvement. (Remote testimony.)
3. [SSB 5381](#) - Addressing fish passage project permit streamlining. (Remote testimony.)

Housing, Human Services & Veterans - 3/19/2021 10:00 AM

Full House Committee

Executive Session

1. [E2SSB 5160](#) - Addressing landlord-tenant relations by providing certain tenant protections during the public health emergency, providing for legal representation in eviction cases, establishing an eviction resolution pilot program for nonpayment of rent cases, and authorizing landlord access to certain rental assistance programs.
2. [ESSB 5268](#) - Transforming services for individuals with intellectual and developmental disabilities by increasing the capabilities of community residential settings and redesigning the long-term nature of intermediate care facilities.

Public Safety - 3/19/2021 10:00 AM

Full House Committee

Public Hearing

1. [SSB 5148](#) - Concerning the harassment of election officials. (Remote testimony.)
2. [ESB 5164](#) - Resentencing of individuals sentenced as a persistent offender due to a robbery in the second degree conviction. (Remote testimony.)
3. [SB 5177](#) - Eliminating proof of nonmarriage as an element of a sex offense. (Remote testimony.)
4. [2SSB 5293](#) - Addressing mental health sentencing alternatives. (Remote testimony.)

Behavioral Health Subcommittee to Health & Long Term Care - 3/19/2021 10:30 AM

Full Senate Committee

Public Hearing

1. [SHB 1314](#) - Concerning veteran diversion from involuntary commitment. (Remote testimony.) (If measure is referred to committee.)
2. [SHB 1276](#) - Providing for certain emergency medical services personnel to work in diversion centers. (Remote testimony.) (If measure is referred to committee.)
3. [2SHB 1477](#) - Implementing the national 988 system to enhance and expand behavioral health crisis response and suicide prevention services. (Remote testimony.) *MONITOR*.

Executive Session

1. [HB 1063](#) - Allowing additional renewals for behavioral health professional trainee and associate credentials.
2. [2SHB 1325](#) - Implementing policies related to children and youth behavioral health.
3. [SHB 1074](#) - Concerning overdose and suicide fatality reviews.
4. [E2SHB 1086](#) - Creating the state office of behavioral health consumer advocacy.
5. [EHB 1311](#) - Authorizing the issuance of substance use disorder professional certifications to persons participating in apprenticeship programs.

Human Services, Reentry & Rehabilitation - 3/19/2021 10:30 AM

Full Senate Committee

Executive Session

1. [2SHB 1061](#) - Concerning youth eligible for developmental disability services who are expected to exit the child welfare system. (If measure is referred to committee.)
2. [ESHB 1140](#) - Concerning juvenile access to attorneys when contacted by law enforcement.
3. [E2SHB 1186](#) - Concerning juvenile rehabilitation.
4. [E2SHB 1194](#) - Strengthening parent-child visitation during child welfare proceedings.
5. [2SHB 1219](#) - Concerning the appointment of counsel for youth in dependency court proceedings.
6. [E2SHB 1227](#) - Protecting the rights of families responding to allegations of abuse or neglect of a child.
7. [HB 1237](#) - Defining family resource centers.
8. [SHB 1348](#) - Providing medical assistance to incarcerated persons.

State Government & Elections - 3/19/2021 10:30 AM

Full Senate Committee

Public Hearing

1. [ESHB 1041](#) - Concerning sunshine committee recommendations regarding juveniles. (Remote testimony.)
2. [HB 1122](#) - Concerning the retirement age for state guard members. (Remote testimony.)

3. [HB 1328](#) - Exempting information gathered for controlling diseases from public inspecting requirements. (Remote testimony.)
4. [ESHB 1329](#) - Concerning public meeting accessibility and participation. *MONITOR.*

Executive Session

1. [SHB 1016](#) - Making Juneteenth a legal holiday.
2. [ESHB 1372](#) - Replacing the Marcus Whitman statue in the national statuary hall collection with a statue of Billy Frank Jr.